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To: Division of Corporations  
Fax Number : (850)922-4001

From: Account Name : FAS-T CORP. AGENTS, INC.  
Account Number : 071001002335  
Phone : (305)599-0839  
Fax Number : (305)716-0346

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FLORIDA PROFIT CORPORATION OR P.A.

PATPHARM & ASSOC., INC.

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

N. CULLIGAN JUL 6 - 1999

**ARTICLES OF INCORPORATION**

**OF**

**PATPHARM & ASSOC., INC.**

The undersigned Subscriber, being of natural person, competent to contract for the purpose of forming a corporation under the laws of the State of Florida, adopts the following Articles of Incorporation for such Corporation:

**ARTICLE I - NAME**

**PATPHARM & ASSOC., INC.**

**PURPOSE**

The purpose for which this corporation is organized is to engage in any activity or business permitted under the laws of the United States and the State of Florida, including the transaction of any or all lawful business for which corporations may be incorporated.

**ARTICLE III - EXISTENCE**

The corporation is to have perpetual existence.

**ARTICLE IV - STOCK**

The total number of shares of stock which the corporation shall have authority to issue One-Thousand shares (1,000) shares of common stock, with a par value of One Dollar per share.

**ARTICLE V - ACQUISITION OF STOCK**

The shareholders of the Corporation shall have the preemptive right to acquire unissued or treasury shares of the Corporation, or securities of the Corporation convertible into or carrying a right to subscribe to or acquire shares of the Corporation.

**ARTICLE VI - PRINCIPAL OFFICE**

The initial address of the principal office of the corporation is as follows:  
4548 N.W. 51<sup>st</sup> Court  
Coconut Creek, Florida 33073

**ARTICLE VII - REGISTERED AGENT**

Indra Patel  
4548 N.W. 51<sup>st</sup> Court  
Coconut Creek, Florida 33073

**ARTICLE VIII - NUMBER OF DIRECTORS**

The initial number of directors of the corporation shall be ( 1 ). The number of directors may be increased or decreased by the Shareholder at any time.

PREPARED BY:  
SAMUEL F. CARCIONE  
2300 WEST SAMPLE ROAD #300  
POMPANO BEACH, FLORIDA 33073  
954-975-8427.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**ARTICLE IX - NAME OF DIRECTORS**

The names and addresses of the members of the first board of Directors are:

Ashish Patel  
4548 N.W. 51<sup>st</sup> Court  
Coconut Creek, Florida 33073

**ARTICLE X - INCORPORATORS**

The names and addresses of the incorporators are:

Ashish Patel  
4548 N.W. 51<sup>st</sup> Court  
Coconut Creek, Florida 33073

State of Florida )

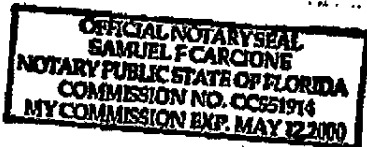
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County of Broward )

*X Ashish Patel*  
Ashish Patel

I hereby certify that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, Ashish Patel, who produced a driver's license as identification, or is personally known to me and who executed the foregoing and acknowledged that same was executed freely and voluntarily for the purpose therein expressed.

WITNESS my hand and seal at the County and State aforesaid this 20 day of June, 1999.



*Samuel F. Carcione*  
NOTARY PUBLIC  
SAMUEL F. CARCIONE  
NOTARY (PRINT NAME)

My Commission Expires:

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF  
PROCESS WITHIN THIS STATE, NAMING REGISTERED AGENT UPON WHOM PROCESS  
MAY BE SERVED AND ACCEPTANCE OF REGISTERED AGENT**

Pursuant to chapter 48.091, Florida Statutes, the following is submitted in  
compliance with said Act.

PatPharm & Assoc., Inc., desiring to organize under the laws of the State of Florida  
with its principal office as indicated in the Articles of Incorporation, in the city of Coconut Creek,  
Florida has named Ashish Patel located at 4548 N.W. 51<sup>st</sup> Court, Coconut Creek, Florida 33073 as  
its agent to accept service of process within this state.

  
Indra Patel

**ACCEPTANCE BY REGISTERED AGENT**

Having been named to accept service of process for above stated corporation, at place designated in  
this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said  
Act relative to keeping open said office.

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