2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P9900060061 1. Entity Name SHUNDA-II CORP. | | | | | | FILED Jun 27, 2000 8:00 am Secretary of State 05-22-2000 90056 037 ***150.00 | | | | | |
|--|---|---|--------------------------------|----------------------|--|--|-------------------------------|---------------------|----------|------------|----------------|
| Principal Place | e of Business | Mailing Address | | | 7 | | | | | | |
| 21825 TOWN PLACE DRIVE BOCA RATON FL 33433 | | 21825 TOWN PLACE DRIVE BOCA RATON FL 33433-3712 | | | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | - | | | | | T | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | | City & State | | | 4. FEI Number Applied For Not Applicable | | | | | | |
| Zip | Country | Zip | Count | ry | 5. C | ertificate of Stat | us Desired | □ \$8.75 Fee Re | | | |
| | 6. Name and Address of Current | Registered Agent | | | 7. N | ame and Addre | as of New Reg | istered Agent | | | l |
| | | . - | | Name - | | | ·- · · | <u> </u> | | ` | l |
| | M, JONATHAN SOUTH COUNTY ROAD SUITE 20 |) | | Street Address | s (P.O. Bo | x Number is No | t Acceptable)_ | - منت -حــه بي ع | | <u> </u> | |
| | A BEACH FL 33480 | ` | l | | | , | | <u></u> - | | | |
| | | | ţ | City | _ | | | FL Zip | Code | | |
| 9. This corpo Tax filing re | Signature, typed or printed name of registered egent a viration is eligible to satisfy its Intangible equirement and elects to do so. | FILE NOW After MAY 1, 20 Make Check Payal | !!! FEE ! | will be \$550.00 | , | 10. Election (| campaign Finand Contribution. | | |) May Be | |
| 11. | OFFICERS AND | | 12. | | | DITIONS/CHAN | GES TO OFFIC | ERS AND DIREC | TORS | IN 11 | _ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PO HOSKIN, NORMAN J 21825 TOWN PLACE DRIVE BOCA RATON FL 33433 | ☐ Delete | TITLE NAME STREE | | | 1 | | □ Ch | ange | Addition | CR2E034 (9/99) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | STD HOSKIN, SANDRA 21825 TOWN PLACE DRIVE BOCA RATON FL 33433 | ☐ Delete | | | | er • | | | ange | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | l | · | | | Ch | ange | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | l | | | | | ange | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | |) 1 | | ☐ Cn | .ange | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | CITY- | ET ADDRESS ST-ZIP | | , | | ☐ Ch | | ☐ Addition | |
| Indicated of the cor | pertify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empt or on an attachment with an address. | true and accurate and that owered to execute this report | my signat t as requir J. | ed by Chapter 6 | | | | | i 11 ari | | |