Florida Department of State

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FLORIDA PROFIT CORPORATION OR P.A.

ALAN PHARMACIST ENTERPRISE, INC.

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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 1, 1999

FAS-T CORP

SUBJECT: ALAN PHARMACIST ENTERPRISE, INC.

REF: W99000015227

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Neysa Culligan Document Specialist

FAX Aud. #: H99000015985 Letter Number: 299A00034560

ARTICLES OF INCORPORATION OF ALAN PHARMACIST ENTERPRISE, INC.

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of incorporation.

ARTICLE I NAME

The name of the corporation shall be: ALAN PHARMACIST ENTERPRISE, INC.

The principal place of business of this corporation shall be: 235 NW 72 AVE #27N MIAMI FLORIDA 33126

ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock and its value that this corporation is authorized to have outstanding at any one time is Five Hundred (500) shares of One Dollar (\$1.00) per value common stock, which shall be designated "Common Shares".

ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE V OFFICERS DIRECTORS

The name(s) and street address(es) of the initial officer(s) and director(s), if any, who shall hold office the first year of the corporation's existence or until their successors(s) is (are) elected, is(are):

CARLOS J. ALVAREZ - PRESIDENT 235 NW 72 AVE #27N MIAMI FLORIDA 33126

JORGE M. PEREZ - VICE PRESIDENT 600 SW 89 COURT MIAMI FLORIDA 33174

Prepared by: LEGAL SERVICE 2000 7295 W FLAGLER ST MIAMI FL 33144 (305) 260-0201 99 JUL -I PM I2: 27
SECRETARY OF STATE
TAIL AHASSEE FLORID

ARTICLE VI INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to this articles of incorporation is(are):

CARLOS J. ALVAREZ, PRESIDENT 235 NW 72 AVE. #27N MIAMI FI, 33126

in W	ITNESS uted the	WHEREOF,	the ues of i	ndersigned Incorporation	incorpora on this r	itor(s) 30	has(have)
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CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation:
ALAN PHARMACIST ENTERPRISE, INC.
2. The name and address of the registered agent and office is: CARLOS J. ALVAREZ 235 NW 72 Ave. #27N
(P.O. BOX NOT ACCEPTABLE)
Miami, Florida 33126
(CITY/STATE/ZIP) SIGNATURE X
TITLE President
DATE

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325, FLORIDA_STATUTES.

SIGNATURE		
DATE	06/30/99	*