## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 17, 2005 08:00 AM
Secretary of State

ANNOAL REPORT						C	. 4 <b>- C</b> C/
1. Entity Nar	IMENT # P9900005948 IY SCIALFA, D.D.S., P.A.	3				Secr	etary of St
-	AMI TRAIL SOUTH, SUITE C	iailing Address 1872 TAMIAMI TRAIL SOUTH, ' 'ENICE, FL 34293 _	SUITE C		B 18170 18111 80111 4612 00		DERVET INVENTE ENTRE EL LOUI
DO NOT WRITE IN THIS SPACE			CE	03122005	No Chg-P	CR2E03	4 (10/03) Applied For
				65-093			Not Applicable  8.75 Additional ee Required
6. Name and Address of Current Registered Agent SILBERSTEIN, DAVID M 720 SOUTH ORAGNE AVENUE SARASOTA, FL 34236			DO NOT WRITE IN THIS SPACE				
8. The above the obliga SIGNATURE	e named entity submits this statement for the ptions of registered agent.  Signature, typod or printed name of registered agent and title		ed office or register  d Agent signature required		th, in the State of Fl	orida. I am far	miliar with, and accept
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00  9. Election Campaign Finance Trust Fund Contribution.			ncing \$5.	00 May Be			
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS	OFFICERS AND DIRECT PSTD SCIALFA, TONY AJ 1872 TAMIAMI TRAIL STE C VENICE, FL 34293	CTORS			Un 03/17	0000266 /05 <b>-8</b> 00	256 22-023 150.0
CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME					NOT W		 
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

(AJ TONY Scialfa)

3-14-05

9414924200

Daytime Phone #

Af Lang Sciach (AT TON SCIANTER AND TOPE OF PRINTER NAME OF SKINING OFFICER OR DIRECTOR

SIGNATURE: .