


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 07, 2004 8:00 am**  
**Secretary of State**

05-07-2004 90131 023 \*\*\*150.00

<b>DOCUMENT # P99000059376</b> 1. Entity Name <b>ALFA VENTURES, INC.</b>					
Principal Place of Business <b>C/O MARRIOTT'S BAY POINT RESORT 4200 MARRIOTT DRIVE PANAMA CITY, FL 32408</b>			Mailing Address <b>C/O MARRIOTT'S BAY POINT RESORT <del>4200 MARRIOTT DRIVE</del> PANAMA CITY, FL 32408</b>		
2. Principal Place of Business Suite, Apt. #, etc.			3. Mailing Address <b>P.O. Box 11189</b> Suite, Apt. #, etc.		
City & State City: <b>MONTGOMERY</b> State: <b>AL</b>			4. FEI Number <b>52-2214429</b>		
Zip <b>36111-0189</b>			Country <b>U.S.</b>		
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>			Applied For <input type="checkbox"/> Not Applicable		
6. Name and Address of Current Registered Agent <b>RAX CO. C/O MCGUIRE, WOODS, BATTLE &amp; BOOTH LLP 50 NORTH LAURA ST., SUITE 3300 JACKSONVILLE, FL 32202</b>			7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City State: <b>FL</b> Zip Code		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE: _____ (NOTE: Registered Agent signature required when reinstating) DATE: _____					
<b>FILE NOW!!! FEE IS \$150.00 Due by September 8, 2004</b>		9. Election Campaign Financing Trust Fund Contribution: <input type="checkbox"/> <b>\$5.00 May Be Added to Fees.</b>		In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.	
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE <b>D</b> NAME <b>ELLIS, C. LEE</b> STREET ADDRESS <b>2108 E. SOUTH BOULEVARD</b> CITY-ST-ZIP <b>MONTGOMERY, AL 36116</b>	<input type="checkbox"/> Delete		TITLE <b>SEE ATTACHED LISTING</b> NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <u><i>Daniel R. Prior</i></u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			Date: <u>5/3/04</u> Daytime Phone #: <u>334-288-3900</u>		

*Attachment*

**ALFA VENTURES I, INC.  
2004 OFFICERS & DIRECTORS**

799000059376  
54053328

OFFICERS

**PRESIDENT**

KEVIN L. KETZLER  
2108 EAST SOUTH BLVD.  
MONTGOMERY, AL 36111

**VP & TREASURER**

J. MARK FAIN  
2108 EAST SOUTH BLVD.  
MONTGOMERY, AL 36111

**SECRETARY**

ANGELA L. COONER  
2108 EAST SOUTH BLVD.  
MONTGOMERY, AL 36111

**VP TAX**

DAVID R. PROCTOR  
2108 E. SOUTH BLVD  
MONTGOMERY, AL 36111

DIRECTORS

JERRY A. NEWBY  
2108 EAST SOUTH BLVD.  
MONTGOMERY, AL 36111

C. LEE ELLIS, III  
2108 EAST SOUTH BLVD.  
MONTGOMERY, AL 36111

STEPHEN G. RUTLEDGE  
2108 EAST SOUTH BLVD.  
MONTGOMERY, AL 36111

H. AL SCOTT  
2108 EAST SOUTH BLVD.  
MONTGOMERY, AL 36111