P9900059373

F AND S LANDSCAPE AND LAWN SERVICE INC. 6801 N.W. 14TH COURT PLANTATION, FL. 33313 305-868-0078

JUNE 1, 1999

99 JUN 29 AM 8: 45
SECRETARY OF STATE
TALLAHASSEE, FIORING

Secretary of State Division of Corporations P.O.Box 6327 TALLAHASSEE, FL. 32314

000002918130--2 -06/29/39--01002--006

REF: APPLICATION FOR INCORPORATION FOR F AND S LANDSCAPE AND LAWN SERVICE,

Please find enclosed two notarized copies of the charter for F AND S LANDSCAPE AND LAWN SERVICE, INC.

I am also enclosing a check payable to the secretary of state in the amount of 122.50 to cover the necessary filing fees.

Thank you for your anticipated prompt reply.

Very truly yours,

ARSENIO COLON DIRECTOR

> W99-13833 7-1-99



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 14, 1999

ARSENIO COLON 6801 NW 14TH CT PLANTATION, FL 33313

SUBJECT: F AND S LANDSCAPE AND LAWN SERVICE INC.

Ref. Number: W99000013833

We have received your document for F AND S LANDSCAPE AND LAWN SERVICE INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State.

The fees for profit and nonprofit, domestic or foreign are as follows:

Filings Fees: \$35.00
Registered Agent
Designation \$35.00
Certified Copy \$8.75
Certificate of Status \$8.75

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6923.

RoseAnn Varnadore Corporate Specialist Supervisor

Letter Number: 299A00031950



ARTICLES OF INCORPORATION

OF

F AND S LANDSCAPE AND LAWN MAINTENANCE, INC.

THE UNDERSIGNED SUBSCRIBERS TO THESE ARTICLES OF INCORPORATION EACH A NATURAL PERSON, COMPETENT TO CONTRACT, HEREBY ASSOCIATE THEMSELVES TOGETHER TO FORM A CORPORATION FOR PROFIT UNDER THE LAWS OF THE STATE OF FLORIDA AND FURTHER DO AGREE TO THE FOLLOWING CONDITIONS OF SAID CORPORATION.

ARTICLE I: NAME

THE NAME OF THIS CORPORATION IS:

F AND S LANDSCAPE AND LAWN MAINTENANCE, INC.

ARTICLE II: PURPOSE

THIS CORPORATION IS ORGANIZED FOR THE FOLLOWING PURPOSES: TO MAINTAIN, OPERATE, AND CONTROL A LAWN CARE BUSINESS. TO ENGAGE IN ANY RELATED BUSINESS OR SERVICE THAT IS LEGAL ACCORDING TO THE LAWS OF THE UNITED STATES OF AMERICA. TO OBTAIN LICENSES FROM THE UNITED STATES OF AMERICA. AND TO ENTER INTO ALL REAL AND PERSONAL PROPERTY WHICH MAY BE NECESSARY, ADVANTAGEOUS, OR PROPER IN THE CONDUCT OF ITS BUSINESS, AND FOR THE PURPOSE OF TRANSACTING ANY AND ALL LAWFUL BUSINESS.

ARTICLE III: CAPITAL STOCK

THE AGGREGATE NUMBER OF SHARES WHICH THE CORPORATION SHALL HAVE AUTHORITY TO ISSUE IS 150 SHARES ALL OF ONE CLASS AND ALL OF THE PAR VALUE OF FIFTY (\$50.00) DOLLARS PER SHARE.

ARTICLE IV: TERM OF EXISTENCE

THIS CORPORATION SHALL HAVE PERPETUAL EXISTENCE UNLESS DISSOLVED BY ACTION OF LAW.

ARTICLE V: INITIAL REGISTERED OFFICE/ PRINCIPAL OFFICE AND AGENT

THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE OF THIS CORPORATION IS 6801 N.W.14TH COURT, PLANTATION FL. 33313 AND THE NAME OF THE INITIAL REGISTERED AGENT OF THIS CORPORATION AT THAT ADDRESS IS ARSENIO COLON.

ARTICLE VI: DIRECTORS

THIS CORPORATION SHALL HAVE NOT LESS THAN ONE (1) DIRECTOR INITIALLY. THE NUMBER OF DIRECTORS MAY BE INCREASED FROM TIME TO TIME AS THE STOCKHOLDER (S) DESIRE, IN ACCORDANCE WITH THE BY-LAWS HEREOF.

ARTICLE VII: INITIAL DIRECTORS

THE NAME AND POST OFFICE ADDRESS OF THE FIRST BOARD OF DIRECTORS OF THIS CORPORATION IS AS FOLLOWS:

NAME

ADDRESS

ARSENIO COLON PRESIDENT 6801 N.W 14TH COURT PLANTATION, FL. 33313

ARTICLE VIII: SUBSCRIBER

THE NAME AND POST OFFICE ADDRESS OF EACH SUBSCRIBER TO THESE ARTICLES OF INCORPORATION IS

AS FOLLOWS:

NAME ARSENIO COLON PRESIDENT ADDRESS 6801 N.W. 14TH COURT PLANTATION, FL. 33313

ARTICLE IX: INDEMNIFICATION

THE CORPORATION SHALL INDEMNIFY ANY OFFICER OR DIRECTOR, OR ANY FORMER OFFICER OR DIRECTOR, TO THE FULL EXTENT PERMITTED BY LAW.

ARTICLE X: AMENDMENT

THIS CORPORATION RESERVES THE RIGHT TO AMEND OR REPEAL ANY PROVISIONS CONTAINED IN THESE ARTICLES OF INCORPORATION OR ANY AMENDMENT HERETO, AND ANY RIGHT CONFERRED UPON THE SHAREHOLDERS SUBJECT TO THIS RESERVATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL
THIS 4th DAY OF Jane, 19 99 I HEREBY AM FAMILIAR
WITH AND ACCEPT THE DUTIES AND RESPONSIBILITIES AS REGISTERED AGENT FOR SAID CORPORATION ARSENIO COLON, PRESIDENT
STATE OF FLORIDA COUNTY OF Broward THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 4th DAY OF Tune, 1999, BY ARSENIO COLON Ruben A. Holschauer
NOTARY PUBLIC RUBEN A. HOLSCHAUER RUBEN A. HOLSCHAUER COMMISSION # CC 685750 EXPIRES OCT 5, 2001 BONDED THRU ATLANTIC BONDING CO., INC.