2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P99000059325

1. Entity Name



Principal Place of Business

SOUTHWIDE ENTERPRISES, INC.

1500 S. FIRST ST. LAKE CITY, FL 32025 Mailing Address

846 SW MAIN BLVD. LAKE CITY, FL 32025

FILED Mar 10, 2008 08:00 A Secretary of State



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D	O NO	Γ WRITE	IN THIS	SPACE

03062008 No Chg-P CR2E034 (11/05)

 4. FEI Number
 Applied For

 59-3591503
 Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6.	Name	and	Address	<u>s</u> of	Current	Registe	red Agent

TAYLOR, JAMES R 846 SW MAIN BLVD. LAKE CITY, FL 32025

DO NOT WRITE IN THIS SPACE

	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State	of Florida I am familiar with, and accept
	the obligations of registered agent.	
SI	GNATURE	

(NOTE: Registered Agent signature required when reinstating)

Signature, typed or printed name of registered agent and trie if applicable

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 9. Election Campaign Financing

Trust Fund Contribution.

\$5.00 May Be Added to Fees U00000852710 03/26/08-80039-025 150.00

DATE

1			
10.	OFFICERS AND DIRECT	TORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P TAYLOR, JAMES R 846 SW MAIN BLVD. LAKE CITY, FL 32025		
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TITLE NAME STREET ADDRESS CITY-ST-ZIP			

DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

GIGHATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3.6.08

Daytime Phone #