| | PLEASE READ. | ALL INSTRUCTION | S-BEFORE C | OMPLETI | NG TH | IS FORM. | | | |
|----------------------------------|--|--------------------------------------|---|--------------------------|---|-----------------------|--|-----------------|--|
| | PORATION STATEMENT | FLORIDA DEPARTME Secretary of S | | | OL MAI | FILED . R 16 PM 3: | 13 la | | |
| TLIN | STATE LINE IN | DIVISION OF CORPO | RATIONS | | | | | | |
| DOCUMENT # P99000059211 | | | | | SECRETARY OF STATE TALLAHASSET, FLORIDA | | | | |
| 1. Corpora | tion Name interald Electric | of Central F | lorida, Irc. | | | | | | |
| | | | | arta ere | ማ ው አ-ተ | 小气放应回转表表现 | p | | |
| | | | Į. | 作品り | IAL | LHEN | 03-04 | | |
| 2. Principa | I Office Address | 3. Mailing Office Address | · | 1 17 | יחחי≃ | เกรกวด | n 1 | | |
| | 1018 Winter Gardenko | | 8103 | 03/16/ | /040: | :05029 1018009 | ***300.00 | ļ | |
| Suite, Apt. # | 4, etc. A-4 | Suite, Apt. #, etc. | | 4. Date Incorp | | ualified | 00 | 1 | |
| City & State | | City & State | | To Do Busin | | da 6-28 | Applied For | ł | |
| Or la | ndo, FL | Orlando, FL | ntry | 593597903 Not Applicable | | | | | |
| 328 | | 32861 | ISA | CERTIFICATE | OF STATUS | | Additional Fee required Certificate of Status | | |
| | | | s of Current Registere | d Agent | | | | | |
| Name James D. Crandall, | | | | | | | | | |
| Street Ac. 10659 Lake Hill Drive | | | | | | | | | |
| Suite, Apt. #, Etc. | | | | | | | | | |
| | Clermont | | | | State FL | Zin Code 34711'_ | | | |
| 8. I, being | appointed the registered agent of the abo | ve named corporation, am familia | with and accept the obl | ligations of section | on 607.0505 | or 617.0503, F.S. | | (01/04) | |
| Signature o Registered | Agent | GISTERED AGENT MUST SIGN | <u></u> | | Date | 3-10-4 | 2 | CR2E081 (01/04) | |
| 9. Names | and Street Addresses of Each Officer and | l/or Director (Florida nonprofit con | porations must list at lea | st 3 directors) | , | - | | 1 | |
| Titles | Name of Officers and/or Directors | | Street Address of Each Officer and/or Director | | City / State / Zip | | | | |
| PTD | James D. Cranda | 10459 | 10459 Lake Hill Drive | | Clermont, FL 34711 | | | | |
| V5D | Colleen E. Crand | 1all -10659 | -10659 Lake Hill Drive | | Clermont, FL 34711 | | | | |
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| this rei | y that I am an officer or director or the receinstatement application, the reason for diss by the corporation have been paid and the | olution has been eliminated, the c | orporate name satisfies | the requirements | of section 6 | 307.0401 or 617.0401 | , F.S., that all fees | | |
| | application is true and accurate, and my s | | | | | 7-1441 | | | |
| SIGNA | · · · · · · · · · · · · · · · · · · · | redall Co | Heen Cran | da(l | 3-10- | | 394-6927 | | |
| | SIMMA IUHE AND TYPED OR PR | INTED NAME OF SIGNING OFFICER | OK DIKECTOR | | T) E(B) | Daytime | rnone # | | |

Emerald Electric of Central Florida, Inc. P.O. Box 618103 Orlando, FL 32861-8103

March 10, 2004

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

To Whom It May Concern,

Enclosed please find a corporation reinstatement form along with a check for \$300.00 for Emerald Electric of Central Florida, Inc.

I have just found out that no corporation form was filed last year and that we are on inactive status. When researching this, I have found that you had the incorrect mailing address, and we did not receive the form for either last year or this year.

I spoke with Sean in the reinstatement department, and he instructed me to fill out the reinstatement form and send in the \$300.00, and that the reinstatement fee would be waived.

Please contact me if you have any questions. Thank you for your help in this matter.

Sincerely,

-Colleen Crandall - Vice President

Colleen Crasdall