

P99000059/35

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

000002903470--9
-06/14/99-01097-001
*****78.75 *****78.75

SUBJECT: ANTHONY R. LIPKIN COMPANY
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee
& Certificate of Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: ANTHONY R. LIPKIN
Name (Printed or typed)

15870 LOCH MAREE LANE, UNIT 2605
Address

DELRAY BEACH, FL 33446
City, State & Zip

561-496-0754
Daytime Telephone number

FILED
99 JUN 30 PM 12:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

6-30-99
LB



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

June 15, 1999

ANTHONY R. LIPKIN
15870 LOCH MAREE LANE, UNIT 2605
DELRAY BEACH, FL 33446

SUBJECT: ANTHONY R. LIPKIN COMPANY, P.A.
Ref. Number: W99000013985

We have received your document for ANTHONY R. LIPKIN COMPANY, P.A. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please remove either Company or P.A. from Article I.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6930.

Carolyn Batten
Document Specialist

Letter Number: 199A00032201

ARTICLES OF INCORPORATION

FILED
99 JUN 30 PM 12:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

ANTHONY R. LIPKIN COMPANY

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

15870 LOCH MAREE LANE, UNIT 2605
DELRAY BEACH, FL 33446

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

ANTHONY R. LIPKIN
15870 LOCH MAREE LANE, UNIT 2605
DELRAY BEACH, FL 33446

ARTICLE V INCORPORATOR

The name and address of the incorporator to these Articles of Incorporation are:

ANTHONY R. LIPKIN
15870 LOCH MAREE LANE, UNIT 2605
DELRAY BEACH, FL 33446

Anthony R. Lipkin
Signature/Incorporator

6/11/99
Date

ARTICLE VI PROFESSIONAL CORPORATION - THE PURPOSE OF THIS CORPORATION IS TO PERFORM PUBLIC ACCOUNTING SERVICES.
(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent

Anthony R. Lipkin
Signature/Registered Agent

6/11/99
Date