1000058883

Florida Department of State Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314

Re: APEXA RETAILERS, INC.

Gentlemen:

Enclosed please find the original and one copy of the Articles of Incorporation, together with our check in the amount of \$78.75

This represents the cost of Filing Fees, Certified Copy of articles of Incorporation and Fee for Registered Agent Designation for the above named corporation.

Respectfully:

PRESIDENT

APEXA RETAILERS, INC.

Mailing Address of Corporation

315 Ramsgate Rd Auburndale, Fl 33823

Phone 941.965.1617

| • • • | ARTICLES | OF INCORPORATION | · |
|---|---|---|-------------------------------|
| • • | | of | |
| | | TAILERS, INC. | |
| ۰ | | me of corporation) | ,,,,,, |
| • The undersigned ac following articles of | • | rporation under the Florida Business | Corporation Act, adopt(s) |
| The name of the co | ARTICLE | I - CORPORATE NAME | SECRETAR SECRETAR |
| | APEXA R | ETAILERS, INC. | HC 3 |
| 1 | | CLE II - DURATION | FLORIDA |
| This corporation sl | hall exist perpetually unless diss | olved according to Florida law. | |
| | ARTI | ICLE III - PURPOSE | ⊷ , • • |
| The corporation is nited States and the St | organized for the purpose of engate of Florida. | gaging in any activities or business pe | rmitted under the laws of the |
| : | ARTICL | E IV - CAPITAL STOCK | |
| The corporation is | | shares of common stock, par value \$ | 1.00 per share. |
| The street address | | <i>INITIAL PRINCIPAL OFFICE</i> d, if different, the mailing address is: | |
| STREET ADDRESS | | - | |
| | 315 Ramsgate Rd | | |
| CITY | Auburndale, FI, 33 | 3823 FLORIDA | ZIP |
| Mailing address | | | |
| STREET ADDRESS | SAME | 7 | |
| CITY | <u> </u> | FLORIDA | ZIP |
| | ARTICLE VI - INITIAL | REGISTERED OFFICE AND AC | GENT |
| The street addre | | ice and the name of the initial regi | |
| NAME | ASHOK V. PATEL | - <u>·</u> | |
| ADDRESS | 315 RAMSGATE | RD. | |
| CITY | AUBURNDALE, F | L 33823 FLORIDA | ZIP |

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|---|--|--------|

CITY

SEMINOLE-MIAMI (8-93)

ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have <u>1</u> <u>(ONE</u>) directors initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial director(s) of the corporation are as follows:

| ADDRESS | p | | |
|---------------------------|-------|--------------------------|----------|
| AUBURNDALE, ELORIDA 33823 | STATE | ZIP | · · |
| NAME | ···· | | |
| ADDRESS | | | |
| СІТҮ | STATE | ZIP | |
| NAME | | | |
| ADDRESS | | ی ۲۰۰۰ و ۲۰۰ ۱۰ ۱۰ | . '. |
| CITY | STATE | ZIP | |

ARTICLE VIII - INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

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| NAME ASHOK V. PATEL | | |
|--|---------------------------|--|
| ADDRESS 315 RAMSGATE RD. | | |
| CITY AUBURNDALE, FLORIDA 33823 | STATE | ZIP |
| NAME | - | |
| ADDRESS | | |
| CITY | STATE | ZIP |
| NAME | | |
| ADDRESS | · | |
| CITY | STATE | ZIP |
| The undersigned incorporator(s) have executed thes | Articles of Incorporation | this <u>~ 23 re</u> |
| day of <u>r June</u> | | در الاست. روایه الارون الارو این محصف مورز ک |
| | v_eee | (Signature) |
| · | · | (Signature) |
| | | (Signature) |
| | | |

PAGE 2

SEMINOLE-MLAMI (8.93)

CERTIFICATE OF DESIGNATION REGISTERED AGENT/ REGISTERED OFFICE

APEXA RETAILERS, INC.

(name of corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted: The above corporation, organized under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation

| at 315 RAMSGATE RD. | 5 × 5 | ta in a ser |
|--------------------------|---|-----------------|
| AUBURNDALE, FL 33823 | | · · · · · · · · |
| has named ASHOK V. PATEL | · · · • • • • • • • • • • • • • • • • • | |

located at the aforesaid address, as its registered agent to accept service of process within this state.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

6 (Signature) (Date)

SULLAND STATES