## FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P99 000058675

2. Principal Place of Business

SIGNATURE:

COSTA DEZ SOR DESTAU RAM. DBA ABE COVERING.



## **FILED** Apr 21, 2003 8:00 am Secretary of State

04-21-2003 90490 020 \*\*\*150.00

40) .886-9848

## DO NOT WRITE IN THIS SPACE

3. Mailing Address

90099480

| 1706 E   | E. SEMORAN BUDD   | SAME  |   |  | <u> </u>   |  |  |
|--|---|---|---|--|--|--|--|
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                                     |   |  | DO NOT WRITE IN THIS SPACE   |  |  |
| City & State A PUPKA , FC.   |   | City & State  |   |  | 4. FEI Number<br>59-3184526  |  | Applied For Not Applicable   |
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| to State To the state of the state of  |   |   | entre de la companya | 7. Nar   | ne and Address of Current  | Registered Ag  | jent   |
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|  |   |   | City  |  |  | FL   | Zip Code   |
| the obligation   | named entity submits this statement for one of registered agent.  |   |   |  |  |  | iar with, and accept   |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating):  |   |   |   |  |  |  |  |
|  | uary 1 - May 1 Fee is \$150.00<br>After May 1, Fee is \$550.00<br>Amended UBR is \$61.25<br>Payable to Florida Department of :  | State   |   |  | 9. Election Campaign Fina<br>Trust Fund Contribution   | ~ ~  | \$5.00 May Be<br>Added to Fees   |
| 10.  | OFFICERS AND C  | DIRECTORS   |   |  |  |  |  |
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| indicated of<br>of the corp  | ertify that the information supplied with to<br>on this report or supplemental report is to<br>poration or the receiver or trustee emport<br>with an address, with all other like emp | rue and accurate and that movered to execute this repor | ny signature shall ha   | ave the same le  | gal effect as if made under o  | ath; that I am a   | an officer or director   |

MANUEL LARREA