## 2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P99000058430 1. Entity Name

## FILED May 22, 2000 8:00 am Secretary of State

| *                                     | VERS               | ATILE C   | ONSTRUCTIO                                       | DD (                                 | CORI              | ساه              | 05-22-2000 90  | •                    |                               |  |
|---------------------------------------|--------------------|---|--|--------------------------------------|-------------------|------------------|--|----------------------|-------------------------------|--|
| Principal Pla<br>4798                 | nce of Business    | 41 cT   | Mailing Address                                  |                                      |                   |                  |  |                      |                               |  |
| LAUDE                                 | TR DALE            | F PC 33,  | 134  |                                      |                   | 1                |  |                      |                               |  |
| 2. Principal 4798                     | Place of Busin     | ess<br>41 ct                                      | 3. Mailing Address                               |                                      |                   | -                |  |                      |                               |  |
| Suite, Apt. #, etc.                   |                    |   | Suite, Apt. #, etc.                              |                                      |                   |                  | DO NOT WRITE IN THIS SPACE   |                      |                               |  |
| City & State  LAV DER DALE            |                    |   | City & State                                     |                                      |                   | 4. F             | El Number 65 - 0938  | 330                  | Applied For<br>Not Applicable |  |
| 331.                                  | 134 BROWARD        |   | Zip  |                                      |                   |                  | 5. Certificate of Status Desired   |                      |                               |  |
|                                       | _                  | and Address of Curren                             |  |                                      | Nina              | 7. N             | ame and Address of New Reg   | istered Agent        |                               |  |
|                                       |                    | WITORLE   |  | Name                                 |                   |                  |  |                      |                               |  |
| 4                                     | 798 1              | UW 41 6   | Street Addres                                    |                                      |                   | ress (P.O. Bo    | ss (P.O. Box Number is Not Acceptable)   |                      |                               |  |
| λ.                                    | HUDER              | DATE PL   | 33134  | -                                    | City              |                  |  | . Zip C              | `oda                          |  |
|                                       |                    | ,   |  |                                      | ,                 |                  |  |                      |                               |  |
| 8. The above                          |                    | wh  |  | registered                           | office or rec     | gistered age     | ent, or both, in the State of Floric   | 4/20/08              |                               |  |
| <u> </u>                              | Signature, typed o | r printed game of registered agen                 | t and title if applicable. (NOTE                 | : Registered A                       | gent signature ri | equired when rei | nstating)  | DATE                 |                               |  |
| Tax filing                            |                    | ole to satisfy its Intangible of elects to do so. | FILE NOW!<br>After MAY 1, 20<br>Make Check Payab | 00 Fee.w                             | iil be \$550      | .00              | 10. Election Campaign Finan<br>Trust Fund Contribution.  | ° – ••               | 5.00 May Be<br>ded to Fees    |  |
| 11.                                   |                    | OFFICERS AND                                      | DIRECTORS  | 12.                                  | U. STAR STARTS    | ADI              | DITIONS/CHANGES TO OFFICE  | ERS AND DIRECTO      | ORS IN 11                     |  |
| TITLE                                 | PS                 |   | ☐ Delete   | TITLE                                |                   |                  |  | ☐ Chang              | je 🔲 Addition                 |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | 4798<br>1798       | NW 41 C   | s<br>2 3 3/34                                    | NAME<br>STREET A<br>CITY-ST          | ADDRESS<br>- ZIP  |                  |  |                      |                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MATT<br>17331      | HES, LARA<br>NW 29 AVE<br>R 3305                  | L.I Delete                                       | TITLE NAME STREET CITY-ST            | ADDRESS<br>- ZIP  |                  |  | Chang                | je 🔲 Addition                 |  |
| TITLE                                 | _                  |   | ☐ Delete   | TITLE NAME                           | 4DDRESS           |                  |  | Chang                | e Addition                    |  |
| CITY-ST-ZIP                           |                    |   | <u></u> _  | CITY-ST                              |                   |                  |  |                      |                               |  |
| TITLE NAME STRFET ADDRESS CITY-ST-ZIP | • •                |   | Delete   | ì                                    | ADORESS           |                  |  | ☐ Chang              | e 🔲 Addition                  |  |
| TITLE                                 |                    |   | ☐ Delete   | CITY-ST                              | - ZIP             |                  |  | ☐ Chang              | e 🗀 Addition                  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                    |   |  | NAME<br>STREET A<br>CITY-ST          |                   |                  |  |                      |                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |                    | · · · · · · · · · · · · · · · · · · ·             | ☐ Delete   | TITLE<br>NAME<br>STREET A<br>CITY-ST | - 1               |                  |  | ☐ Chang              | e 🔲 Addition                  |  |
| of the cor                            | rogration or the   | receiver or kustee emp                            | Silue and accurate and that m                    | A CIADDIII                           | a chail hava      | the came le      | 19.07(3)(i), Florida Statutes. I fu<br>gal effect as if made under oath<br>a Statutes; and that my name ap | a that I am an affic | or or director 1              |  |