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Tallahassee, FL 32301	850-222-2785		့် လ
City/St/Zip	Phone #		7 5
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CORPORATION NAME(S)	& DOCUMENT NUMBER(S	i), (if known):	
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MODULAR BUILDINGS	OF FLORIDA, INC.	_	
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NEW FILINGS	MENDMENTS		
XX Profit	Amendment	30000291 tor -06/29/99-	77539
Non-Profit	Resignation of R.A., Officer/Direct	tor -06/29/99	-01001005
Limited Liability	Change of Registered Agent	******(13(15	*****78.75
Domestication	Dissolution/Withdrawal		
Other	Merger		
	REGISTRATION/QUALIFICATION	<u>'</u>	
Annual Report	Foreign		
Fictitious Name	Limited Partnership		
Name Reservation	Reinstatement		
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ARTICLES OF INCORPORATION

OF

MODULAR BUILDINGS OF FLORIDA, INC.

ARTICLE I - NAME

The name of this corporation shall be:

MODULAR BUILDINGS OF FLORIDA, INC.

ARTICLE II - DURATION

The corporation shall have a perpetual existence.

ARTICLE III - PURPOSE

The purpose of this corporation is to engage in the business of modular building sales and all other related business allowed under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The maximum number of shares which this corporation is authorized to have outstanding at any time is 1,000 shares of common stock having a par value of \$1.00 per share.

<u>ARTICLE V</u>

INITIAL REGISTERED OFFICE AND AGENT

The initial registered office of this corporation shall be: Griffin, Lansky & Associates, 915 Oakfield Drive, Suite F, Brandon, FL 33511. The initial Registered Agent of this corporation at such office, shall be Glen R. Lansky, who upon accepting this designation agrees to comply with the provisions of Section 48.091, Florida Statutes, as amended from time-to-time with respect to keeping an office open for service of process.

ARTICLE VI

PRINCIPAL OFFICE AND MAILING ADDRESS

The principal office and mailing address of this corporation shall be: 6021 East S.R. 60, Plant City, Florida 33567.

ARTICLE VII

INITIAL BOARD OF DIRECTORS

The initial Board of Directors shall consist of two (2) members. The number of directors may be increased or decreased from time-to-time by vote of the Shareholders as set out in the By-Laws. The names and addresses of the initial Board is:

NAME	<u>ADDRESS</u>
CHARLES DANIEL MORGAN	6021 East S.R. 60 Plant City, Florida 33567
ARMANDO FUKSMAN	6021 East S.R. 60 Plant City, Florida 33567

ARTICLE VIII - INCORPORATOR

ADDRESS

The name and address of the person signing these Articles of Incorporation is:

ARMANDO FUKSMAN	6021 East S.R. 60
	Plant City, Florida 33567

NAME

ARTICLE IX AMENDMENT OF ARTICLES

This corporation reserves the right to amend or repeal any provisions contained in these

articles of incorporation, or any amendment hereto, and any right conferred upon the shareholders .

is subject to this reservation.

ARMANDO FUKSMAN

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this ____ day of June, 1999, by ARMANDO FUKSMAN.

who is personally known to me, or who produced ______ a

as identification

and who did/did not take an oath.



Lynn D. Dickey
MY COMMISSION (# 00546925 EXPIRES
April +0, 2000
BONDED THRU TROY FAIN INSURANCE, INC.



Lynn D. Dickey
MY COMMISSION # CC546925 EXPIRES
April 10, 2000
BONDED THRU TROY FAIN INSURANCE, INC.

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING REGISTERED OFFICE AND REGISTERED AGENT (AND RESIDENT AGENT)

Pursuant to applicable Florida Statutes, the following is submitted:

That MODULAR BUILDINGS OF FLORIDA, INC. desiring to organize under the laws of the State of Florida, with its Registered Office as indicated in the ARTICLES OF INCORPORATION at Griffin, Lansky & Associates, 915 Oakfield Drive, Suite F, Brandon, FL 33511, has Glen R. Lansky of that address, as its Registered Agent (and Resident Agent).

ACKNOWLEDGMENT

Having been named Registered Agent for the above-stated corporation as designed in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

Glen R. Lansky

Griffin, Lansky & Associates

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SECRETARY OF STATE