

PAUL A. MORAN, p.a.

Attorney at Law

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June 23, 1999

Corporate Records Bureau Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: Avalon Watersports, Inc.

100002915131--1

*****122.50 *****78.75

Dear Sir/Madam:

Please find enclosed original Articles of Incorporation and my check for \$122.50 to cover the following for the above-referenced corporation:

Filing fees		\$35.00
Certified copy	-	52.50
Registered Agent designation	•	35.00 .

Thank you.

Sincerely,

Karen LaMotte, Secretary to

PAUL A. MORAN

/kl Enclosure 99 JUN 25 PM 3: 24
SECRETARY OF STATE
TALLAHASSEE, FLORID.

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ARTICLES OF INCORPORATION

AVALON WATERSPORTS, INC.

The undersigned, for the purpose of forming a corporation for profit under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation:

ARTICLE I - NAME

The name of the corporation is: Avalon Watersports, Inc.
ARTICLE II - DURATION

The term of existence of the corporation is perpetual.

ARTICLE III - PURPOSE

The purpose of this corporation is to transact any and all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 750 shares of common stock with a par value of \$10.00 a share. The Board of Directors may dispose of the authorized but unissued stock from time to time.

ARTICLE V - PREEMPTIVE RIGHTS

Each shareholder of any class of stock of this corporation shall be entitled to full preemptive rights to purchase any unissued or treasury shares of the corporation and any securities of the corporation convertible into or carrying a right to subscribe to or acquire shares of any such unissued or treasury shares.

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SECRETARY OF STATE

OF

ARTICLE VI - RESTRICTIONS ON TRANSFER

All of the issued and outstanding shares of this corporation shall be made subject to restrictions on transferability by agreement among the holders of said shares. A copy of such agreement shall be kept in the file at the principal office of the corporation and shall be subject to inspection by stockholders of record and bona fide creditors of the corporation at reasonable times during the business hours.

ARTICLE VII - REGISTERED AGENT AND OFFICE

The street address of the initial registered office of the corporation is: 1559 Fuller Dr., Gulf Breeze, FL, 32561, and the name of the initial registered agent at such address is Mark Murray.

ARTICLE VIII - DIRECTORS

This corporation shall have one director initially. The number shall be fixed by the by-laws and may be changed from time to time. The name and address of each member of the first board of directors is:

Mark Murray 1559 Fuller Dr. Gulf Breeze, FL 32561

ARTICLE IX - INCORPORATOR

The name and address of the incorporator is: Mark Murray, 1559 Fuller Dr., Gulf Breeze, FL, 32561.

ARTICLE X - COMMENCEMENT OF EXISTENCE

The corporation shall commence its existence on the date of acceptance and approval by the Secretary of State and the assignment of its charter number.

ARTICLE XI - PRINCIPAL OFFICE & MAILING ADDRESS OF CORPORATION

The Corporation's principal office is located at 1559 Fuller Dr., Gulf Breeze, FL, 32561. The mailing address of the Corporation is 1559 Fuller Dr., Gulf Breeze, FL, 32561.

IN WITNESS WHEREOF, the Incorporator has subscribed his name this $\mathcal{D}_{c} U$ day of May, 1999.

MARK MURRAY

STATE OF FLORIDA COUNTY OF SARASOTA

SWORN TO and subscribed before me this 23cd day of May, 1999, by MARK MURRAY, who is personally known to me or who has produced ______ as identification.

Notary Public

My Commission Expires:

Karen M. Lamotte
Commission # CG 328229
Expires June 6, 2003
Bonded Thru
Atlantic Bonding Co., Inc.

ACCEPTANCE

HAVING been named as registered agent for AVALON WATERSPORTS, INC., at the place designated in the foregoing Articles of Incorporation, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

DATED this Dr. Jay, 1999

MARK MURRAY

99 JUN 25 PM 3:2 Secretary of Stat FIL