## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

## DOCUMENT #

Principal Place of Business

6810 ST AUGUSTINE ROAD

P99000058180

Mailing Address

6810 ST AUGUSTINE ROAD

1. Entity Name

SAN JOSE MORTGAGE & INVESTMENT CORP.



## FILED Feb 11, 2003 8:00 am Secretary of State

02-11-2003 90073 032 \*\*\*150.00

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| JACKSONVILL                                     | E FL 32217                      |   | JACKSONVILLE FL 32217 |                       |                                       |  |   |   |                         |                               |                                |  |
|---|---------------------------------|---|-----------------------|-----------------------|---------------------------------------|--|---|---|-------------------------|-------------------------------|--------------------------------|--|
| 2. Principal Place of Business                  |                                 |   | 3. Mailing Address    |                       |                                       |  |   |   | 80411 <b>10</b> 111 001 | 181 B1181 18181 1181          |                                |  |
| Suite, Apt.                                     | #, etc.                         |   | Suite, Apt. #, etc.   |                       |                                       |  | ☐ CHECK HERE IF MAKING CHANGES              |   |                         |                               |                                |  |
| City & Stat                                     | te                              |   | City & State          |                       |                                       |  | 4. FEI                                      | Number <b>59-35859</b> 9                    |                         | Applied For<br>Not Applicable |                                |  |
| Zip Country                                     |                                 |   | Zip                   |                       | Country                               |  |   |   |                         | \$8.75 A                      | 8.75 Additional<br>ee Required |  |
| 6. Name and Address of Current Registered Agent |                                 |   |                       |                       |                                       |  | 7. Name and Address of New Registered Agent |   |                         |                               |                                |  |
| CARTER, KEITH M<br>201 NORHT FRANKLIN STREET    |                                 |   |                       |                       |                                       | Name  Street Address (P.O. Box Number is Not Acceptable)  101 E. KENNEDY BLVD. |   |   |                         |                               |                                |  |
| SUITE 220                                       |                                 | N SIRCE!  |                       |                       |                                       |  |   | · · ·                                       |                         |                               |                                |  |
| TAMPA FL 33602                                  |                                 |   |                       | SUITE                 |                                       |  |   |   |                         |                               |                                |  |
| I AIVIFA FL                                     | . 33002                         | •   |                       | man e 1               | City                                  | MPA -  | - ; <b>-</b>                                |   | F                       | L                             | <sup>de</sup> oa               |  |
| the obligat                                     | named entity<br>tions of regist | y submits this statement for<br>ered agent.                             | the purp              | ose of changing its r | egistered office o                    | r register   | ed agent,                                   | , or both, in the State of                  | Florida. I a            | ım familiar with              | ı, and accept                  |  |
| SIGNATURE .                                     | Signature, typed                | or printed name of registered agent a                                   | nd title if app       | licable. (NOTE:       | Registered Agent signa                | ture required  | when reinsta                                | ating)                                      | DATE                    | E                             |                                |  |
| Afte  | r May 1, 200                    | ! FEE IS \$150.00<br>03 Fee will be \$550.00<br>o Florida Department of | State                 |                       |                                       |  |   | 9. Election Campaign<br>Trust Fund Contribu | •                       |                               | .00 May Be<br>ed to Fees       |  |
| 10.   |                                 | OFFICERS AND I  | DIRECTO               | RS                    | 11.                                   |  | ADDIT                                       | TIONS/CHANGES TO C                          | FFICERS A               | ND DIRECTO                    | RS IN 11                       |  |
| TITLE<br>NAME<br>STREET ADDRESS                 | D<br>STRINGER<br>3605 SILVI     | , HARVEY EMORY JR<br>ERY LANE   |                       | ☐ Delete              | TITLE<br>NAME<br>STREET ADDRESS       | P/T  | -/5/b                                       | >   |                         | <b>X</b> Change               | Addition                       |  |
| CITY-ST-ZIP                                     | JACKSON                         | VILLE FL 32217  |                       |                       | CITY-ST-ZIP                           |  |   |   |                         |                               |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |                                 |   |                       | ☐ Delete              | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   |   |                         | ☐ Change                      | : Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |                                 |   |                       | ☐ Delete              | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   |   |                         | ☐ Change                      | ☐ Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |                                 |   | <u> </u>              | ☐ Delete              | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   |   |                         | ☐ Change                      | ☐ Addition                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                 |   |                       | ☐ Delete              | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ,   |   |                         | Change                        | ☐ Addition                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | i                               |   |                       | ☐ Delete              | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   |   |                         | ☐ Change                      | ☐ Addition                     |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING DEFICER OR DIRECTOR

JR. 2/7/0

(964) 737-339 Devime Phone # CR2E034 (10/02)