## P9900057761 "because every life is precious"

"because every life is precious"
ANTHONY J. CAMMACK, M.D.

MAY 1, 2000

DEPARTMENT OF STATE DIVISIONS OF CORPORATIONS P.O. BOX 6327 TALLAHASSEE, FLORIDA 32314 600003237456---7 -05/03/00--01095--005 \*\*\*\*\*\*35.00 \*\*\*\*\*\*35.00

TO WHOM IT MAY CONCERN:

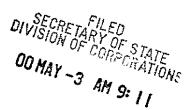
THIS LETTER IS TO INFORM YOU THAT ON MAY  $1^{ST}$  2000 THE FAMILY HEALTH CARE CENTER OF NORTHWEST FLORIDA, INC. HAS BEEN DISSOLVED. THIS DECISION WAS MADE MAY  $1^{ST}$  2000 BY A MAJORITY VOTE OF THE SHAREHOLDERS. IF THERE ARE ANY FUTHER QUESTIONS PLEASE CALL 850-936-9665.

SINCERELY YOURS,

Nocument # P99000€ ANTHONY J. CAMMACK, M.D.

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V. SHEPARD MAY 1 7 2000



## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

|  | Fa I I last the Co   | and Cent                                       | le2                              |  |
|--|--|--|----------------------------------|--|
| FIRST:   | The name of the corporation is: FAMILY Health Co                             | ire wi   |                                  | Salar Salar  |
| Of No  | ethwest Florida, Inc.  | -   "  | , se                             |  |
| SECOND:  | The date dissolution was authorized: May 1, 200                              | 0  | <del></del>                      | and the Company  |
| THIRD:   | Adoption of Dissolution (CHECK ONE)  |  |                                  |  |
| Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.            |  |  |                                  |  |
| Dissolution was approved by vote of the shareholders through voting groups.  |  |  |                                  |  |
| The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve: |  |  |                                  |  |
| The number of votes cast for dissolution was sufficient for approval by  |  |  |                                  |  |
| _  | SHARE HOLDERS (voting group)   |  |                                  | The second secon |
| Si   | igned thisday of   | <u> 2000                                  </u> | 3 1771                           | ### ### . ;  |
| Signature  | (By the Chairman or Vice Chairman of the Board, President, or other officer) | <del></del>                                    | Mark the second                  | 1 - <u>1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -</u>   |
|  | ANTHONY J. CAMMACK MD (Typed or printed name)                                |  | र हो <u>। १ - व्य</u> ाप्त द्वार | <u> </u>   |
|  | PRESIDENT/CHAIRMAN (Title)   |  | To effici                        | <u> </u>   |
|  |  |  |                                  |  |