## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

## DOCUMENT #

P99000057316

Mailing Address

6122 S TAMIAMI TRAIL

1. Entity Name

CAREN CENTER II, INC.

Principal Place of Business

6122 S TAMIAMI TRAIL

10.

TITLE

TITLE

NAME

TITLE

NAME

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NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

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FILED Feb 17, 2003 8:00 am Secretary of State

02-17-2003 90329 035 \*\*\*150.00

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| SARASOTA FL 34231<br>US           |   | •                      | SARASOTA FL 34231<br>US          |   |                     |  |                   | <b></b>                    |                       |      |
|-----------------------------------|---|------------------------|----------------------------------|---|---------------------|--|-------------------|----------------------------|-----------------------|------|
| 03                                |   | 03                     |                                  |   |                     |  |                   |                            |                       |      |
| 2. Principal P                    | Place of Business   | 3. Mai                 | 3. Mailing Address               |   |                     |  | #                 | <b>/88</b>                 | <b>111 1</b> 111 1111 |      |
| Suite, Apt. #, etc.  City & State |   | Suite                  | Suite, Apt. #, etc. City & State |   |                     | CHECK HERE IF MAKING CHANGES                 |                   |                            |                       |      |
|                                   |   | City                   |                                  |   |                     | 4. FEI Number 65-0929572                     |                   | Applied For Not Applicable |                       |      |
| Zip Country                       |   | Zip                    |                                  | Country                                   | 5.                  | Certificate of Status Desired                | \$8.75 Additional |                            |                       |      |
|                                   | 6. Name and Address of Cui                                    | rent Registere         | ed Agent                         |   | 7.                  | Name and Address of New Register             | ed Agent          | <u> </u>                   |                       | 1    |
|                                   |   |                        |                                  | Name                                      |                     |  |                   |                            |                       | 7    |
| DIXON, C                          | arolyn m md   |                        | Street Ade                       |   |                     | ess (P.O. Box Number is Not Acceptable)      |                   |                            |                       |      |
| 6122 S T/                         | amiami trail  |                        | Street Ac                        |   |                     | areas (1.0. Dox Null idea is Not Acceptable) |                   |                            |                       |      |
| SARASOT                           | A FL 34231  |                        |                                  |   |                     |  |                   |                            |                       |      |
|                                   |   |                        |                                  | City                                      |                     | ·  | FL Z              | ip Code                    | <u> </u>              | ┨    |
|                                   |   |                        |                                  |   |                     |  |                   | ·                          |                       | ֈ.   |
|                                   | enamed entity submits this statementions of registered agent. | ent for the purp       | ose of changing its re           | egistered office or                       | registered ac       | gent, or both, in the State of Florida.      | am familia        | ar with, a                 | and accept            |      |
| •                                 |   |                        |                                  |   |                     |  |                   |                            |                       |      |
| SIGNATURE .                       | Signature, typed or printed name of registered                | agent and title if ann | licable /NOTE-1                  | Registered Agent signatu                  | ira ramifrad whan i | einstating) DA                               | TE                |                            | ···-                  |      |
|                                   |   |                        | (1012:1                          | - San |                     |  | · <u>-</u>        |                            |                       | -    |
| <b>√</b>                          | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550 |                        |                                  |   |                     | 9. Election Campaign Financing \$5.00 May Be |                   |                            | 1                     |      |
|                                   | k Payable to Florida Departme                                 |                        |                                  |   |                     | Trust Fund Contribution.                     | ĻJ                | Added                      | to Fees               |      |
| 10.                               |   | AND DIRECTO            | RS                               | 11.                                       | Αί                  | DDITIONS/CHANGES TO OFFICERS                 | AND DIRE          | CTORS                      | IN 11                 | ┨    |
| TITLE                             | D   |                        | ☐ Defete                         | TITLE                                     |                     |  |                   | Change                     | Addition              | 18   |
| NAME                              | DIXON, CAROLYN M M.D.   |                        |                                  | NAME                                      |                     |  |                   | •                          |                       | 3    |
| STREET ADDRESS                    | 6122 SOUTH TAMIAMI TR.  |                        |                                  | STREET ADDRESS                            |                     |  |                   |                            |                       | 1    |
| CITY-ST-ZIP                       | SARASOTA FL 34231   |                        |                                  | CITY-ST-ZIP                               |                     |  |                   |                            |                       | ] ដួ |
| TITLE                             |   |                        | ☐ Delete                         | TITLE                                     |                     |  |                   | Change                     | Addition              | Ì    |
| NAME<br>STORET ADDRESS            |   |                        |                                  | NAME                                      |                     |  |                   |                            |                       |      |
| STREET ADDRESS CITY-ST-ZIP        |   |                        |                                  | STREET ADORESS  CITY-ST-ZIP               |                     |  |                   |                            |                       |      |
|                                   |   |                        |                                  |   |                     | <u></u>                                      |                   |                            | F29 4 4 1111          | -    |
| TITLE                             | ·   |                        | ☐ Delete                         | TITLE                                     |                     |  | ∐ 0               | Change                     | Addition              |      |
| NAME<br>STREET ADDRESS            |   |                        |                                  | NAME<br>STREET ADDRESS                    |                     |  |                   |                            |                       |      |
| CITY-ST-ZIP                       |   |                        |                                  | CITY-ST-ZIP                               |                     |  |                   |                            |                       |      |
| TITLE                             | "   |                        | ☐ Delete                         | TITLE                                     |                     |  |                   | Change                     | Addition              | 1    |
| NAME                              |   |                        | □ Detete                         | NAME                                      |                     |  |                   | nango                      | Addition              |      |
| STREET ADDRESS                    |   |                        |                                  | STREET ADDRESS                            |                     |  |                   |                            |                       | } .  |

CITY-ST-ZIE CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 2

☐ Change

Change

■ Addition

Addition