2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P99000057095

1. Entity Name

PALAK, INC.

SIGNATURE:



Mar 13, 2003 8:00 am \$ Secretary of State > **FILED**

03-13-2003 90090 004 ***150.00

| Principal Place of Business | Mailing Address | Carrier and the second | | |
|---|--|--|--|--------|
| 458A BLANDING BLVD | 458A BLANDING BL | LVD | | |
| ORANGE PARK FL 32073 | ORANGE PARK FL | 32073 | | |
| STANGE FAIR TE SEUTS | , 5,5,1,1,1,1 | | | |
| 2. Principal Place of Business | 3. Mailing Address | | T LOSTILOSI (TIB 1516) (DIST COSTIL OSTIL DOUG GOTEL SINST SOUR DOUG ISLANDIN ID | æ |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | ☐ CHECK HERE IF MAKING CHANGES | |
| City & State | City & State | | 4. FEI Number 59-3617857 Applied For Not Applied | |
| Zip Country | Zip | Country | 5. Certificate of Status Desired S8.75 Additional Fee Required | |
| 6. Name and Address of C | urrent Registered Agent | | 7. Name and Address of New Registered Agent | |
| | | Name | | |
| DABHI, JIGNASA S | | Street Addres | ss (P.O. Box Number is Not Acceptable) | |
| 2121 BURWICK AVE APT. 2802 | | | | |
| ORANGE PARK FL 32073 | | City | FL Zip Code | |
| The above named entity submits this states the obligations of registered agent. | ment for the purpose of chang | ging its registered office or regis | stered agent, or both, in the State of Florida. I am familiar with, and acce | ept |
| | reng a ni sering a la parting di la part La parting di la parting d | , a granda a series de la composición dela composición de la composición dela composición de la compos | - · · | - } |
| SIGNATURE Signature, typed or printed name of register | ed agent and title if applicable. | (NOTE: Registered Agent signature req | uired when reinstating) DATE | |
| · · · · · · · · · · · · · · · · · · · | | | | |
| FILE NOW!!! FEE IS \$150.0 After May 1, 2003 Fee will be \$55 Make Check Payable to Florida Departm | 50.00 | | 9. Election Campaign Financing \$5.00 May E Trust Fund Contribution. | |
| | | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
| TITLE P | □ Deleti | | ☐ Change ☐ Add | ition |
| NAME DABHI, JIGNASA S | Deter | NAME | <u> </u> | |
| STREET ADDRESS: 2121 BURWICK AVE, APT | 2802 | STREET ADDRESS | | |
| CITY-ST-ZIP ORANGE PARK FL 32073 | | CITY-ST-ZIP | | |
| TITLE September 1 | □ Delete | e TITLE | ☐ Change ☐ Add | lition |
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| STREET ADDRESS | | STREET ADDRESS | | |
| CITY-ST-ZIP | | CITY-ST-ZIP | | |
| 12. I hereby certify that the information suppl | ied with this filing does not au | alify for the exemption stated in | n Section 119.07(3)(i), Florida Statutes. I further certify that the information | on |
| | eport is true and accurate and eccurate this | o that my signature shall have t report as required by Chapter | the same legal effect as if made under oath; that I am an officer or direct 607, Florida Statutes; and that my name appears in Block 10 or Block 1 | |