## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P99000057007

Entity Name: GANDHI ENTERPRISE, INC.

SAVANNAH, GA 31419

City-St-Zip:

FILED Mar 02, 2005 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 8072 STATE ROAD 6 WEST JASPER, FL 32052 **Current Mailing Address: New Mailing Address:** 148 LIONS GATE RD SAVANNAH, GA 31419 FEI Number: 59-3588220 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: MEHTA, PAUL JR 8072 STATE ROAD 6 WEST JASPER, FL 32052 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution ( ). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: ( ) Delete () Change () Addition GANDHI, BHARAT Name: Name: 148 LIONS GATE ROAD Address: Address: City-St-Zip: SAVANNAH, GA 31419 City-St-Zip: Title: Title: () Change () Addition () Delete Name: GANDHI, LILA Name: 148 LIONS GATE RD Address: Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BHARAT GANDHI DP 03/02/2005