2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 15, 2005 08:00 AM Secretary of State

DOCUMENT # P9900056221 1. Entity Name HIGH C'S MANAGEMENT SERVICES, INC.				Secreta	iry of State
Principal Plac 615 PAULIN JUPITER, FL		Mailing Address 615 PAULINA RD. JUPITER, FL 33477	-· ,	T THE ATTERED TICK CHATTER FOR A STATE OF A	- (1910 (1981) JUJUTU II JUU
				04112005 No Chg-P CR2E034	
C	O NOT WRITE		¢=	4. FEI Number 65-0933233	Applied For Not Applicable 8.75 Additional se Required
6. Name and Address of Current Registered Agent CONNELL, CHRISTOPHER B 615 PAULINA RD. JUPITER, FL 33477				DO NOT WRITE IN THIS SPACE	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida I am familiar with, and accept the obligations of registered agent.					
SIGNATURE					
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550,00 9. Election Campaign Financing \$5,00 May Be Added to Fees					
10.	OFFICERS AND DIF	RECTORS	. ::		
NAME .'PET ADDRESS .OFFSI-ZIP	CONNELL, CHRISTOPHER B 615 PAULINA ROAD JUPITER, FC 33477	t in			· · · · ·
TALE NAME STREET ADDRESS WIY-ST-ZIP	VPS CONNELL, VÕN R 615 PAULINA ROAD JUPITER, FL 33477			04/15/05-8003S	
TITLE NAME STREET ADDRESS CUTY-ST-7/P				DO NOT WRITE	
NAME SIREET ADDRESS ONY-ST-ZP			:	IN THIS SPACE	
TITLE NAME STREET ADDRESS OF Y-ST-ZIP					
nce Name Per Address Pryst-Zip					
12. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: Christopher 2. Connect 4/13/05 561-746-5718					