

P99000055536

**2 EXTREMELY URGENT DELIVERY**

NAME Aranda Sibilik TELEPHONE 954-523 9800

COMPANY Gottman Financial Corp.

STREET ADDRESS 316 NE 4th St. DEPT./FLOOR \_\_\_\_\_

CITY AND STATE (INCLUDE COUNTRY IF INTERNATIONAL) Ft. Lauderdale, FL ZIP CODE 33301

300002908043--6  
-06/17/99-01089-022  
\*\*\*\*157.50 \*\*\*\*\*28.75  
\*\*\*\*157.50 \*\*\*\*\*28.75

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Pride Books, Inc.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy
- ☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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99 JUN 17 PM 12:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Examiner's Initials	
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99 JUN 17 PM 12:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION  
OF  
PRIDE BOOKS, INC.

ARTICLE I.

The name of the corporation is:

PRIDE BOOKS, INC.

ARTICLE II.

The purpose or purposes for which this corporation is organized is for any purpose permitted under the laws of the United States and under the laws of the State of Florida.

ARTICLE III.

This corporation is authorized to issue a maximum of One Thousand (1,000) shares of stock. The shares of stock shall be common stock having a par value of Zero and 01/100 (\$0.01) per share. The consideration to be paid for each share of stock shall be fixed by the Board of Directors.

ARTICLE IV.

This corporation shall have a perpetual existence unless sooner dissolved according to law.

ARTICLE V.

The initial street address of the principal office of this corporation shall be 521 SW 5<sup>th</sup> Avenue, Fort Lauderdale, Florida 33315, and the Board of Directors may, from time to time, move the principal office to any other address in Florida.

ARTICLE VI.

The number of Directors may be altered, from time to time, by By-Laws adopted by the Shareholders, however, the corporation shall have no less than one Director at any time.

ARTICLE VIII

The name and post office address of the first Board of Directors and officers of this corporation, who shall hold office for the first year or until their successors are chosen, shall be:

Sean Weiss, President

521 SW 5<sup>th</sup> Avenue  
Fort Lauderdale, FL 33315

ARTICLE VII

The name and address of the Subscriber of these Articles of Incorporation is as follows:

Ananda Subick

11159 NW 39<sup>th</sup> Street #204  
Sunrise, FL 33351

ARTICLE IX

The corporation's initial Registered Agent and Registered Office in the State of Florida shall be:

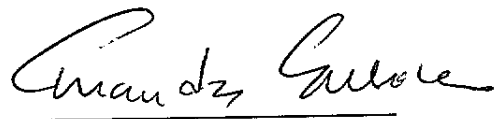
Ananda Subick

11159 NW 39<sup>th</sup> Street  
Sunrise, FL 33351

ARTICLE X

The corporation's existence will commence upon the filing of the Articles of Incorporation.

THE UNDERSIGNED Incorporator, for the purpose of forming a corporation to do business within the State of Florida, does make and file these Articles of Incorporation, hereby declaring and certifying that the facts herein are true.

  
ANANDA SUBICK  
INCORPORATOR

STATE OF FLORIDA

COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ANANDA SUBICK, to me known to be the person described in the foregoing Articles of Incorporation, and he acknowledged before me that he executed said Articles of Incorporation.

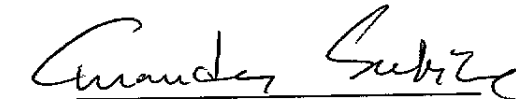
WITNESS my hand and official seal at Fort Lauderdale, County of Broward, State of Florida, this 16 day of June, 1999.

  
Notary Public - State of Florida

My commission expires:

NOTARY PUBLIC - STATE OF FLORIDA  
BRENDA S KRISSEL  
COMMISSION # CC806871  
EXPIRES 4/4/2003  
BONDED THRU ASA 1-688-NOTARY1

I, ANANDA SUBICK, do hereby accept designation of Registered Agent for PRIDE BOOKS, INC.

  
ANANDA SUBICK  
Registered Agent

FILED  
99 JUN 17 PM 12:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA