2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

DOCUMENT #

Principal Place of Business

1433 S POWERLINE ROAD

POMPANO BEACH FL 33069

P99000055433

Mailing Address

1433 S POWERLINE ROAD

POMPANO BEACH FL 33069

1. Entity Name

ATLANTIC HEALTH AND REHAB, INC.



FILED Jan 21, 2003 8:00 am Secretary of State

01-21-2003 90045 044 ***150.00

JUUUJJUD

| . Principal Place of Business | | 3. Mailing Address | | | | P COMPLEMENT ALL ROWING LIBERT MOREL MORTER MORTER | e di es Bildi | 91 91898 | 1 44 1891 1 94 8 | |
|--|---|------------------------------|---------------------|--|----------------|---|----------------------------|--------------------|--------------------------------|--|
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | | 4. F | 4. FEI Number 65-0930328 Applied For Not Applicab | | | | |
| Zip 🛬 | Country | Zip | Coun | try | | | .75 Additional Required | | | |
| 6. Name and Address of Current Registered A | | | | | 7. N | Name and Address of New Registered Agent | | | | |
| • | | | | | Name | | | | | |
| MERRIT, MARVIN J DR. | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 1433 S POWERLINE ROAD | | | | Street Address (F.O. Box Number is Not Acceptable) | | | | | | |
| | BEACH FL 33069 | | | | | | | | | |
| FUMPANU | BEACITIE 33009 | 7 | City | | | | FL | Zip Code | <u> </u> | |
| 3. The above named entity submits this state party se purpose of changing its registered | | | | | registered and | ent, or both, in the State of Florida. | I am fam | iliar with, a | ind accept | |
| The above the obligation | named entity submits this etate of one of registered agent. | riur me purpose or criangi | ng its register | . Onice of | ogistored agt | | | | , | |
| the obligations of registerar agent. | | | | | | | | } | | |
| SIGNATURE DATE | | | | | | | | | | |
| | Signature, typed or printed have a eggicred ag | еті, апо ше іг арріісаріе. | (NOTE: Degistere | a agent aignate | | | - | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | Election Campaign Financir Trust Fund Contribution. | ng 🔲 | | May Be to Fees | |
| 10. | - x ² - k | ND DIRECTORS | 11. | | AD | DITIONS/CHANGES TO OFFICER | S AND DI | RECTORS | IN 11 | |
| TITLE | P | ☐ Delete | TITL | E | | | | Change | ☐ Addition | |
| NAME. | MERRIT, MARVIN J | | NAM | !E | | | | | ı | |
| STREET ADDRESS | 1433 S POWERLINE ROAD | | STRE | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | POMPANO BEACH FL 33069 | | CITY | '-ST-ZIP | | | | | | |
| TITLE | VP ** ** ** | ☐ Delete | TITL | E | | · | |] Change | Addition | |
| NAME | PASS, DAVID | | NAM | IE | | | | | | |
| STREET ADDRESS | 1433 S POWERLINE ROAD | | | EET ADDRESS | 5- 4- | مان المراجع ا | - | | | |
| CITY-ST-ZIP | POMPANO BEACH FL 33069 | | CITY | -ST-ZIP | | | | | | |
| TITLE | | ☐ Delete | TITL | E | | | | Change | ☐ Addition | |
| NAME | | | NAN | | | | | | | |
| STREET ADDRESS | | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY | /-ST-ZIP | | - | | 7.00 | | |
| TITLE | | ☐ Delete | | | | | L | _ Change | ☐ Addition | |
| NAME | | | NAN | AE Eet address | | | | | | |
| STREET ADDRESS | | | | Y-ST-ZIP | | | | | | |
| CITY-ST-ZIP | | | | - | | | | Change | Addition | |
| TITLE | | ☐ Delete | | | | | | Onlange | (| |
| NAME | | | NAM STR | EET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | Y-ST-ZIP | | | | | | |
| | <u></u> | | | | <u> </u> | <u> </u> | Г | Change | ☐ Addition | |
| TITLE | | ☐ Delete | NAM | | | | _ | | | |
| NAME PERCET ADDRESS | | | | REET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | Y-ST-ZIP | | | | | | |
| 49 horobur | partify that the information supplied: | with this filing does not gu | alify for the exe | emption sta | ted in Section | 119.07(3)(i), Florida Statutes. I furti | her certify | that the ir | nformation | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or rustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an addressy with all other like empowered.

SIGNATURE: