

Electronic Filing Menus

Comparate Filing

Rublic Access Help.

https://ccfssl.dos.state.fl.us/scripts/efilcovr.exe

Ø001/002_

÷

Latter the let a charten

BERGER SINGERMAN

p1 /1

09/17/01 15:14 Fl Dept of State

FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 17, 2001

09/17/01 16:18 FAX 954 377 0400 500/487-5013 09/17/01 15:145

ē.

INTERNATIONAL FRANCHISE DEVELOPMENT INC. 4305 NE 21ST AVE #6 FORT LAUDERDALE, FL 33308

SUBJECT: INTERNATIONAL FRANCHISE DEVELOPMENT INC. REF: P99000055362

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet. The date of adoption of each amendment must be included in the document. Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned. If you have any questions concerning the filing of your document, please call (850) 245-6906.

Darlene Connell Corporate Specialist

FAX Aud. #: H01000100246 Letter Number: 801A00051983

RECEIVED 01 SEP 17 PM 4: 34 DIVISION OF CORPORATIONS

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

BERGER SINGERMAN

Ø 00<u>2/0</u>02

FAX AUDIT NO .: H01000100246 7

AMENDMENT TO ARTICLES OF INCORPORATION OF INTERNATIONAL FRANCHISE DEVELOPMENT INC

The undersigned, as Director and President of INTERNATIONAL FRAI DEVELOPMENT INC., a Florida corporation (the "Corporation"), hereby files this Amendment to the Articles of Incorporation of the Corporation, which Amendment was unanimously approved by the directors and shareholders of the Corporation, on September 6, 2001.

Article IV of the Articles of Incorporation is amended by deleting reference to Peter King as a Director of the Company, to reflect that Mr. King does not serve as a Director, officer or employee

This Amendment modifies the Articles of Incorporation of the Corporation filed on June 17th, 1999 and assigned document number P99000055362 and amended on May 10th, 2000 and again on

WITNESS the hand and seal of the Director and President of the Corporation on this 13_day of September, 2001.

hard. Joan Director/President

STATE OF FLORIDA): ss. COUNTY OF BROWNING

The foregoing instrument was acknowledged before me this 13 JOANN LOMBARDI who is personally known to me or who has produced by Florida Driver License as identification.

NOTARY PIR ORIDA Print name: untre Commission No.:

My Commission expires:



Patrice A. Hunter IY COMMISSION # CC815937 EXPIRES JURE 1, 2003 BONDED THRU TROYFAIN INSURANCE INC.

FAX AUDIT NO.: H01000100246 7 C:\WINDOWS\TEMP\317_2.WPD

51317.1/6534.001/BDS_MTA 9/14/2001 wp8