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TRANSMITTAL LETTER

FILED  
99 JUN 16 AM 10:12  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

700002906527--6  
-06/16/99--01053--017  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: Catch 84, INC.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate

\$122.50  
Filing Fee  
& Certified Copy

\$131.25  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: HASSAN A. JONES  
Name (Printed or typed)

2403 Huntington Blvd.  
Address

Safety HARBOR, FLA 34695  
City, State & Zip

727-4551264  
Daytime Telephone number

Hassan Jones GAVE  
AUTHORIZATION BY PHONE TO  
CORRECT Art. I  
DATE 6/17/99  
DOC. EXAM Chris Brown

**Articles of Incorporation  
of**

Catch 84, Inc.

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**I.  
Name**

The name of the Corporation is: Catch 84, Inc., hereinafter referred to as the "Corporation."

**II.  
Purposes**

The purpose of the Corporation is to transact any and all lawful business for which corporations may be incorporated under the laws of the State of Florida, as they may be amended from time to time.

**III.  
Principal Office and Registered Agent**

The principal office of the Corporation is 2403 HUNTINGTON BLVD., SAFETY HARBOR, FLORIDA 34695. The Corporation may maintain offices and/or transact business at other locations, either within or without the State of Florida. The name and address of the registered agent for service of process upon the Corporation is HASSAN A JONES, 2403 HUNTINGTON BLVD., SAFETY HARBOR, FLORIDA 34695.

**IV.  
Duration**

The duration of the Corporation shall be perpetual.

**V.  
Initial Business**

The initial business of the Corporation shall be:

- SPORTS CAMP
- CONSULTANT
- APPAREL LINE

**VI.**  
**Capital Stock**

The Corporation is authorized to issue only one class of shares of stock which shall be designated Common Stock. The total number of shares the Corporation shall have authority to issue is 100000 SHARES, each share to have a par value of \$2.00 DOLLARS \_\_\_\_\_.

**VII.**  
**Incorporators**

The names and mailing addresses of the incorporators are:

<u>Incorporator Name</u>	<u>Incorporator Address</u>
HASSAN A. JONES	2403 HUNTINGTON BLVD. SAFETY HARBOR, FLORIDA 34695

**VIII.**  
**Directors**

The number of directors constituting the initial Board of Directors of the Corporation is: 1. The name(s) and address(es) of the person(s) who is/are appointed to act as the initial director(s) of the Corporation is/are:

<u>Director Name</u>	<u>Director Address</u>
HASSAN A. JONES	2403 HUNTINGTON BLVD. SAFETY HARBOR, FLORIDA 34695

**IX.**  
**No Personal Liability**

The private property of the stockholders shall not be subject to the payment of corporate debts.

**X.**  
**Operating Provisions**

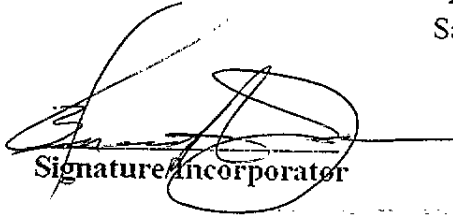
The provisions for the operation, regulations, and management of the business and internal affairs of the Corporation shall be as set forth in the Bylaws, which may be amended from time to time by a majority vote of a quorum of the Board of Directors.

**XI.**  
**Fiscal Year**

The fiscal year of the Corporation shall be from JULY to JULY of each year.

**XI.**  
**Incorporator**

Hassan A. Jones  
2403 Huntington Blvd.  
Safety Harbor, FL 34695

  
Signature/Incorporator

6/14/99  
Date

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**XII.**  
**Registered Agent**

*Having been named as registered agent and to accept service of process for the stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

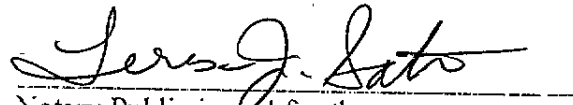
  
Signature/Registered Agent

6/14/99  
Date

BEFORE ME, the undersigned authority, on this day personally appeared Hassan A. Jones, known to me to be the person described in, and whose name is subscribed to the foregoing document, who on oath stated to me that he/she executed the same for the purposes and consideration therein expressed.

SUBSCRIBED AND SWORN TO BEFORE ME this the 14th day of June, 1999.



  
Notary Public in and for the  
State of Florida

My Commission Expires:

State of FLORIDA

County of Pinellas