## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P99000055021 DOCUMENT #

1. Entity Name

TONN ENVIRONMENTAL CONSULTING, INC.



## **FILED** Jan 23, 2003 8:00 am Secretary of State

01-23-2003 90098 040 \*\*\*150.00

|   |   |   |                  | WE IS                      |  |             |                             |
|---|---|---|------------------|----------------------------|--|-------------|-----------------------------|
| Principal Place of Business<br>8552 BURKHALL ST.<br>JACKSONVILLE FL 32211 |   | Mailing Address<br>8552 BURKHALL ST.<br>JACKSONVILLE FL 32211 |                  |                            |  |             |                             |
| 2. Principal Place of Business  |   | 3. Mailing Address  |                  |                            |  |             |                             |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |                  |                            | ☐ CHECK HERE IF MAKING CHANGES                   |             |                             |
| City & State  |   | City & State  |                  |                            | 4. FEI Number 59-3581995                         |             | pplied For<br>ot Applicable |
| Zip   | Country   | Zip   | Cour             | itry ·                     | 5. Certificate of Status Desired                 | \$8.75 Ade  | ditional                    |
|   | 6. Name and Address of Curren   | t Registered Agent  | ·                | -                          | 7. Name and Address of New Registere             | d Agent —   | ~ ~                         |
| TONN, EUGENE T<br>8552 BURKHALL ST.<br>JACKSONVILLE FL 32211              |   |   |                  | Street Address (           | (P.O. Box Number is Not Acceptable)              |             |                             |
|   |   |   |                  | City                       |  | Zip Cod     | le                          |
|   |   |   |                  | 1.                         | red agent, or both, in the State of Florida. I a | <b>L</b>    |                             |
| SIGNATURE   | Signature, typed or printed name of registered ager  ILE NOW!!! FEE IS \$150.00  r May 1, 2003 Fee will be \$550.00 |   | (NOTE: Registere | d Agent signature required | 9. Election Campaign Financing                   | \$5.0       | <b>70</b> May Be            |
|   | k Payable to Florida Department   |   |                  |                            | Trust Fund Contribution.                         | ☐ Added     | d to Fees                   |
| 0.  | OFFICERS AND  | DIRECTORS   | 11.              | <del> </del>               | ADDITIONS/CHANGES TO OFFICERS AF                 | ND DIRECTOR | S IN 11                     |
| ITLE<br>AME<br>TREET ADDRESS<br>ITY-ST-ZIP                                | PT<br>TONN, EUGENE T<br>8552 BURKHALL ST<br>JACKSONVILLE FL 32211   | □ Dele  | NAM<br>STRE      | •                          | 110 13 13.                                       | ☐ Change    | Addition                    |
| TLE<br>AME<br>TREET ADDRESS<br>ITY-ST-ZIP                                 | VS<br>TONN, JANE P<br>8552 BURKHALL ST<br>JACKSONVILLE FL 32211   | ☐ Dele  | NAM<br>STRE      |                            |  | ☐ Change    | Addition                    |
| TLE AME TREET ADDRESS ITY-ST-ZIP  |   | ☐ Dele  | NAMI<br>STRE     |                            |  | ☐ Change    | Addition                    |
| TLE<br>AME<br>TREET ADDRESS<br>ITY-ST-ZIP                                 |   | Dete  | NAMI<br>STRE     |                            |  | ☐ Change    | ☐ Addition                  |
| TLE<br>Ame<br>Treet address<br>Ty-St-Zip                                  |   | ☐ Dele  | NAME<br>STREE    |                            |  | Change      | ☐ Addition                  |
| TLE<br>AME<br>TREET-ADDRESS *<br>TY-ST-ZIP                                |   | ☐ Dele  | NAME<br>STREE    |                            |  | ☐ Change    | ☐ Addition                  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with arbitrary like empowered.