## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P99000054990 DOCUMENT #

1. Entity Name

JAY ISHMAN CUSTOM FLOORS, INC.



Principal Place of Business Mailing Address 5688 W CRENSHAW ST. 5688 W CRENSHAW ST.

**FILED** Feb 03, 2003 8:00 am Secretary of State

02-03-2003 90053 006 \*\*\*150.00

90015364

| TAMPA FL 33634                                 |   |  | TAMPA                  | FL 33634                              |  |                              |  |             |                          |                          |
|--|---|--|------------------------|---------------------------------------|--|------------------------------|--|-------------|--------------------------|--------------------------|
| 2. Principal Place of Business                 |   |  | 3. Mail                | 3. Mailing Address                    |  |                              | 100   60    10   0  6   4                  |             |                          | EBANA BENJ PODA          |
| Suite, Apt.                                    | #, etc.                                 | <u> </u>                                 | Suite                  | Suite, Apt. #, etc.                   |  |                              | ☐ CHECK HERE IF MAKING CHANGES             |             |                          |                          |
| City & State                                   | e                                       |  | City                   | & State                               |  |                              | 4. FEI Number <b>59-3582536</b>            |             |                          | pplied For ot Applicable |
| Zip  |   | Country                                  | Zip                    |                                       | Country  |                              | 5. Certificate of Status Desired           |             | \$8.75 Ad<br>Fee Require | Iditional                |
|  | and Address of Curr                     |  | d Agent                |                                       |  | 7. Name and Address of New R | egistered A                                | gent        |                          |                          |
| ishman, J<br>10430 Gre                         | DRIVE                                   | ···                                      | ్ `` `*** గృత్తాలు<br> | Name Street A                         | Street Address (P.O. Box Number is Not Acceptable) |                              |  |             |                          |                          |
| TAMPA FL 33626                                 |   |  |                        |                                       |  |                              |  |             |                          |                          |
|  |   |  |                        |                                       | City   |                              |  | FL          | Zip Cod                  | ie                       |
| SIGNATURE .                                    | LE NOW!!                                | or printed name of registered at         |                        | icable. (NOT                          | E: Registered Agent signa                          | ture required wh             | nen reinstating)  9. Election Campaign Fin | DATE        | \$5.0                    | 20 40 0                  |
| Make Check                                     |   | 3 Fee will be \$550<br>Florida Departmen | nt of State            | · · · · · · · · · · · · · · · · · · · |  |                              | Trust Fund Contribution                    | n.          | Àdded                    | 00 May Be<br>d to Fees   |
| 10.  | <u> </u>                                | OFFICERS A                               | ND DIRECTOR            |                                       | 11.  | <del> </del>                 | ADDITIONS/CHANGES TO OFF                   | ICERS AND   |                          |                          |
| STREET ADDRESS                                 | P<br>ISHMAN, J<br>8309 BEAS<br>TAMPA FL | SLEY ROAD                                |                        | □ Delete                              | TITLE NAME STREET ADDRESS CITY-ST-ZIP              | JAY<br>1043<br>TAT           | ISHMAN<br>o Greenmont D<br>npa, Florida    | rive<br>336 | Change                   | ☐ Addition               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |  |                        | ☐ Delete                              | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                              |  | · -         | Change                   | ☐ Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | -  |                        | Delete .                              | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                              |  |             | ☐ Change                 | Addition                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |  |                        | ☐ Delete                              | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                              |  |             | Change                   | ☐ Addition               |
| title<br>Name<br>Street address<br>City-St-Zip |   |  |                        | ☐ Delete                              | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                              |  |             | ☐ Change                 | ☐ Addition               |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          |   |  |                        | ☐ Delete                              | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                              | 20 140 07(2)(i) Florida Chabasa            |             | ☐ Change                 | Addition                 |
|  |   |  |                        |                                       |  |                              |  |             |                          |                          |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an other likelempowered.

SIGNATURE!

1/30/03