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| | RPORATI | | | FLORIDA DEPARTMENT OF STATE Secretary of State Division of Corporations | | | | E | FILED 03 DEC 18 PM 3: 00 | | | | |
| | | | 06.6-0 | | | · | | 1 | | SEC | Andre I | OF STATE | <u>:</u> |
| | UMENT | | | 0005 | | • | | | | TALLA | AHI-55. c | नि दिसाप्तर | 4 |
| 1. Corpûna LRA | ution Name | n 4.ST | r 2 COAST | T MORT | IK. | | | | | | | | |
| thu | M Co |)/i | Ø | | • | | | Ī | | | | | |
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| 2. Principe | al Office Addre | ess | • 4 | 3. Mailing O | | | | 7 | بيد | * | ~ P | र शब्दीय | |
| | | 151 | street | 5979 | | 1515 | treet : | | RINS | 7A. | | NI O | 3 |
| Suite, Apt. # | | | 1 | Suite, Apt. #, | ^t , etc. 2 <i>00</i> | | | L | 4. Date Incorp | orated or Q | Qualified | · | |
| City & State | | | - 1 . 1 | City & State | | | | | To Do Busin | ness in Flori | | 6/16/ | 99 |
| Mian | ni <u>Lal</u> | | Florida | Miami | Lake | :s, t | Florida | | 5. FEI Number 55 - 0 1 | | 49 | ' | Applied For Not Applicable |
| 330 | | Country | | 33014 | | Country U.S | s.A. | 1 | 6. CERTIFICATE | | | \$8.75 Additi | ional Fee required |
| | T | | 317.1 | | | _ | of Current Regis | istered | | | | | No. |
| ! | Name | \overline{A} | 20003 | Al: | | | | <u> </u> | | | | | |
| • | Street Add | dress (P.O | Meena. O. Box Number is No | ot Acceptable) | <u> </u> | | | | 12/18/ | 13010 | 5503 51001 | 357 #175 | nn |
| | Suite, Apt. | -59 | 179 NW | 1515 | s treet | <u></u> | | | | | | : | |
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| | City | Mi | iami La | ikes | | | | | | State FL | Zip Code 3 30 | 14 | |
| 8. I, being | appointed the | e registere | red agent of the abov | /e named corpo | pration, am f | familiar w | ith and accept the | he oblig | gations of sectio | | | | |
| Signature of Registered | | | Ameen | n Al | 41_ | 1 | | | | | 12/5/ | /2003 | |
| | | | | GISTERED AG | | | | | | | | | |
| 1 | and Street Ad | ddresses | of Each Officer and/ | or Director (Flo | rida nonpro | | rations must list at | | 3 directors) | | | | |
| Titles | <u> </u> | Officer | ers and/or Directors | ! | Officer and/or Director | | | ector | | | City / | / State / Zip | |
| P, D,T | Ame | Ameena Ali | | | 5979 Mian | | | | et #200 33014 | <u> Mia</u> | <u>mi hak</u> | ces, FL | 33014 |
| YP, D | Haro | , ld. | Smith | | 5979 | NW | 151 stre | eet | # 200 | Mia | uni hak | ses, FL | 33014 |
| YP,S | Han | ian _ | Ali | _! | 5979 NW 151 street | | | | 200 | Miar | ni Lak | es, FL 3 | 33014 |
| 11,- | <u> </u> | | | | <u> </u> | 14 | 10.0. | | | | | | |
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| 10 certify | "hat I am an | - ^{eri} car Of | director or the receiv | er or trustee e | | - execute | - this application | oe nroi | added for in char | | °17 F S I fur | ther cortify the | * when filing |
| this rein | instatement app | oplication, | director or the receiv , the reason for dissol been paid and the na | olution has been | n eliminated, | d, the corpo | porate name satisfi | isfies the | e requirements o | of section 60 | 07.0401 or 61 | 17.0401, F.S., | that all fees |
| | | | accurate, and my sig | | | | | | | aconon | 3.01 (3)(1), 1 .0 |). THE BROTHA | MOII III III III III |

Dept. of State Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

RE: Reinstatement of Corporation From Coast 2 Coast Mortgage Lenders, Inc.

Dear Sir/Madame:

I am requesting a waiver of reinstatement fee for the above referenced corporation. This office did not receive a renewal package to renew this corporation. The building that we are currently located in does not have separate mail delivery to each individual suite number. I have enclosed the fee of \$150.00 to renew this corporation.

Very truly yours,

Àmeena H. Ali

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