2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # PQ9 00054578 *- | | | | | | FILED Apr 05, 2000 8:00 am Secretary of State 04-05-2000 90078 013 ***150.00 | | | |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------|----------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------|----------------------------|--------------------------------|--|
| PUMPING SOLUTIONS, SINC. | | | | | | | | | |
| 8197 | ce of Business CRANBROOKE COUR SONVILLE, FL. 3 | | | | | 04-03-200 | 0 700/8 013 | 130.00 | |
| 2. Principal F | Place of Business | 3. Mailing Address | | | | | | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | |
| City & Stat | te | City & State | | | 4. | FEI Number 59 – 3580 | 533 | Applied For Not Applicable | |
| Zip | Country | Zip | Count | ry | 5. | Certificate of Status Desired | ┌ \$8.7 | 5 Additional equired | |
| | 6. Name and Address of Currer | nt Registered Agent | | | 7. | Name and Address of New I | | | |
| LINDA | DOUCOUET | | | Name F | rank | ık V. Bauman | | | |
| LINDA BOUSQUET 1054 Ellis Road | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| Jacksonville, Fl. 32205 | | | | | 19 LE | LEAFY LANE | | | |
| | Mo | OVED OUT OF ST | ATE | City J | ACKSO | NVILLE, | FL Zig | 3221 <u>6</u> | |
| Tax filing r | FRANK V. BAUMAN Signature, typed or printed name of registered age oration is eligible to satisfy its Intangib requirement and elects to do so. ria on back) | nt and title if applicable. (NOTE | II FEE I 30 Fee v | Agen/signature S \$150.00 vili be \$55 | 0.00 | | | \$5.00 May Be Added to Fees | |
| 11. | OFFICERS AN | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | 12. | 。在 为4的年龄也是1986年 | 。《大学等的证明证明》 | DDITIONS/CHANGES TO OF | FICERS AND DIREC | CTORS IN 11 | |
| | President Billy J. Green 7745 Cranbrooke Jacksonville, F | | | T ADDRESS ST-ZIP | | | □ Ch | nange | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | Vice President Bruce C. Cox 803 East Port Re | LX Delete | | T ADDRESS S1-ZIP | Edwa 7803 | President rd A. Green Cranbrooke R sonville, Fl. | 以 ch d。 32219 | nange | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | - Udeksonviile; | ☐ Delete | | T ADDRESS ST-ZIP | -04 CK | | Ch | aange 🗌 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREE | T ADDRESS ST-ZIP | | | □ Ch | ange 🗖 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREE CITY-S | T ADDRESS | | | □ Ch | nange Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | T ADDRESS ST-ZIP | | | □ Ch | ange 🔲 Addition | |
| indicated of the cor | certify that the information supplied will on this report or supplemental report poration or the receiver or trustee em, or on an attachment with an address | is true and accurate and that m powered to execute this report a | y signatu | ire shall hav | e the same | legal effect as if made under | oath; that I am an c | officer or director | |