## 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P9900054196

FLORIDA BENCHMARK CONSULTANTS, INC.

FILED Jun 09, 2000 8:00 am Secretary of State

5/10

05-16-2000 90139 015 \*\*\*150.00

| Principal Plac                         | e of Busines   | 9   | Mailing Address  |              |                             |                     |                            |  |                                |         |                         |                     |                |
|--|--|---|--|--------------|-----------------------------|---------------------|----------------------------|--|--------------------------------|---------|-------------------------|---------------------|----------------|
| 1882 DREW ST.<br>CLEARWATER FL 33756   |  |   | 1882 DREW ST.<br>CLEARWATER FL 33765-2915  |              |                             |                     |                            | 5<br>1                                       |                                |         |                         |                     |                |
| 2. Principal Place of Business         |  |   | 3. Mailing Address   |              |                             |                     |                            |  |                                |         |                         |                     |                |
| Suite, Apt.                            | #, etc.  |   | Suite, Apt. #, etc.  |              |                             |                     | DO NOT WRITE IN THIS SPACE |  |                                |         |                         |                     |                |
| City & State                           | e  |   | City & State   |              | 4. 5                        | Ei Number           | 583                        | 640  |                                |         | piled For<br>Applicable | }                   |                |
| Zip                                    |  | Country   | Zip  | ntry         |                             |                     |                            |  | \$8.75 Additional Fee Required |         |                         |                     |                |
|  | 6. Name  | and Address of Current Re   | gistered Agent   |              |                             | 7. 1                | tame and A                 | ddress of Ne                                 | w Register                     | ed Age  | nt                      |                     | 1              |
| MAY<br>1882                            |  | Name Street Address (P.O. Box Number is Not Acceptable)               |  |              |                             |                     |                            |  |                                |         |                         |                     |                |
| CLEA                                   | ARWATER F  | -E-33/30  |  | City         | City                        |                     |                            | F  | Zip Code                       |         |                         |                     |                |
| A 75                                   |  |   |  |              | 1 - 5 - 5 - 5 - 5           |                     |                            | in the Cinter                                |                                |         |                         |                     | 1              |
| SIGNATURE                              |  | y submits this statement for the printed name of registered agent and |  |              |                             | registered ag       |                            |  | DA                             | īe .    |                         |                     |                |
|  | Signature, typeo   | or printed name or registered agent and                               | TUTE II ADDICADIS (NOTE  | c: negratere | O Agent erginatu            | a indinier when the | kinatasing)                | <u>.                                    </u> |                                | <u></u> |                         |                     | -{             |
| Tax filing r                           |  | ible to satisfy its Intangible and elects to do so.                   | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of S |              |                             | 50.00               |                            | tion Campaigi<br>Fund Contrib                |                                |         |                         | O-May Be<br>to Fees |                |
| 11.                                    |  | OFFICERS AND DI   | RECTORS  | 12.          |                             | AD                  | DITIONS/C                  | HANGES TO                                    | OFFICERS A                     | AND DI  | RECTORS                 | IN 11               | ] _            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D Delete MAYER, MARCEL G 1882 DREW ST. CLEARWATER FL 33756 |   |  |              |                             |                     |                            |  |                                |         | ] Change                | Addition            | CR2E034 (9/99) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP2 | D. Delete TI TUCKER, TITUS N N 2661 WINDING WOOD DR. ST    |   |  |              |                             |                     |                            | ,  |                                |         | Change                  | Addition            | 5              |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP  | D Delete T HOWELL, JOHN D To 1512 LEO LANE, #4             |   |  |              | e<br>Eet address<br>-st-zip |                     | Change 🗖 Ac                |  |                                |         | Addition                |                     |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Deleta   |              | 1                           |                     |                            |  |                                | E       | Change -                | - Addition          | .)<br>         |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | المعارفات  |   | □ Delete   |              | ļ                           | ,                   |                            |  | •                              |         | Change                  | ☐ Addition          |                |
| TITLE NAME STREET ADDRESS CITY-ST-2IP  | anglik, ph M   | e information supplied with th  | Delete   | CITY         | E<br>ET ADDRESS<br>- ST-ZIP | ad in Capita        | 110 07/2V <sup>(1</sup>    | Elacida Ctata                                | as Huribar                     |         | Change                  | Addition            |                |

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information is indicated on this report of supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

03 02/00

727) 298-0286 Daytime Phone #