2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 02, 2003 8:00 am Secretary of State

| DOCUMENT # P9900053960  1. Entity Name CHAMPAGNE ENTERTAINMENT, INC.   |                                   |   |   |                        |                |  |   | 05-02-200  | 3 90333 00      | 1 ***30                  | 00.00                      |  |
|--|-----------------------------------|---|---|------------------------|----------------|--|---|--|-----------------|--------------------------|----------------------------|--|
| Principal Plac<br>2018 HARRIE<br>TALLAHASSEE   | ETT DR.                           |   | Mailing Address 2018 HARRIETT DR. TALLAHASSEE, FL 32303   |                        |                | . 18   |   |  | s this carry    |                          |                            |  |
| 2. Principal Place of Business   |                                   |   | 3. Mailing Address  |                        |                |  |   |  |                 |                          |                            |  |
| Suite, Apt.  | #, etc.                           |   | Suite, Apt. #, etc.   |                        | -              |  |   | CHECK HERE   | IF MAKING C     | HANGES                   |                            |  |
| City & Stat  | le                                |   | City & State  |                        |                |  | 4. Fi                                       | El Number<br><b>59-370268</b> 4                            |                 | -                        | plied For<br>at Applicable |  |
| " Zip Country  |                                   | Zip Country   |   |                        |                | 5. Certificate of Status Desired   \$8.75 Additional Fee Required    |   |  |                 |                          |                            |  |
|  | 6. Name                           | and Address of Current                                    | Registered Agent  |                        | Name           |  | 7. Name and Address of New Registered Agent |  |                 |                          |                            |  |
| OGDEN, JENNIFER 4292 BENCHMARC TRACE TALLAHASSEE, FL 32311   |                                   |   |   |                        |                | Street Address (P.O. Box Number is Not Acceptable)  2018 Harrist Hor |   |  |                 |                          |                            |  |
|  |                                   |   |   |                        |                | City Tallahassee FL Zip Code   |   |  |                 |                          | e 7 3                      |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE |                                   |   |   |                        |                |  |   |  |                 |                          |                            |  |
| SIGNATURE Signature required or primed name of registered agent and tide if applicable. (NOTE: Registered Agent signature required when reinstating)  OATE   |                                   |   |   |                        |                |  |   |  |                 |                          |                            |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of State   |                                   |   |   |                        |                |  |   | Election Campaign Fi Trust Fund Contribution               | on.             | Àdded                    | O May Be<br>to Fees        |  |
| 10.<br>TITLE   | Р                                 | OFFICERS AND  | DIRECTORS Delete  | 11.                    | . 7            | rues   | : 44  | OITIONS/CHANGES TO OF                                      |                 | RECTOR Change            |                            |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-2P   | OGDEN, 4292 BEN                   | JENNIFER<br>CHMARC TRACE<br>SSEE, FL 32311                | - ISA Deser   | nanê<br>Strê           | ' [ ]          | ゴジ   | 218   | 6012   |                 | 307                      |                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                   |   | ☐ Delete  | Ħ                      | I .            |  | · ·   |  |                 | Change                   | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-2P   |                                   |   | , 🗀 Delete  | - 11                   | ł.             |  |   |  | C               | Change                   | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                   |   | ☐ Delete  | 8                      | 1              |  |   | ·  |                 | Change                   | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                   |   | ☐ Delete  | 1                      | I .            |  |   |  |                 | ] Change                 | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-2P   | \                                 |   | ☐ Delete<br>·   | H                      |                |  |   |  |                 | Change                   | ☐ Addition                 |  |
| indicated<br>of the cor  | on this report<br>poration or the | t or supplemental report is<br>re receiver or trustee emp | this filing does not qualify for<br>true and accurate and that in<br>wered to execute this report<br>with all other like empowered. | ry signat<br>as requir | ure shall have | e the sa   | me le                                       | gat effect as if made under<br>a Statutes; and that my nam | oath: that I am | an officer<br>lock 10 or | or director<br>Block 11 if |  |