WW 53873

CArisher | Heath

Requestor's Name

1430 | N.W. 5 Ave

Address Minmi FL 33168

City/State/Zip

900002901669--9 -06/11/99--01041--015 ******78.75 ******78.75

Office Use Only

Examiner's Initials

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

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ARTICLES OF INCORPORATION OF

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I. NAME

The name of the corporation shall be:

Johnson's Toddlers University Inc. = 75 99

The principal address of this corporation shall be:

2477-69 N.W. SAVE

M.ami, Fl 33142

REFORM W. SAVE

REFORM W. SAVE

M.ami, Fl 33142

ARTICLE II. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities for business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 100 shares of common stock have a par value of \$1.00 per share.

ARTICLE IV. ADDRESS

The street address of the initial registered office of the corporation shall be 24 -69 NW SAVE, Miami, FL 33/42, and the name of the initial registered agent of the corporation at that address Chrisher Heath

ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI. SPECIAL PROVISION

This corporation shall have officer(s) and Director(s), initially. The name and street address of the initial officer(s) and director(s) who shall hold office for the first year of the corporation, of until his successor is elected or appointed are/is:

Chrisher Heath

President

ARTICLE VII. SUBSCRIBER

The name and street address of the subscriber to these Articles of Incorporation is:

Chrisher Heath 14301 N.W. SAVE Miami, Fla. 33168

In WITNESS WHEREOF, the undersigned has hereunto set her hand and seal on this day of

(SEAL)

?

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

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1. The name of the Corporation is:	
Johnson's Toddlers University INC.	
· · · · · · · · · · · · · · · · · · ·	
2. The name and address of the registered agent and	l office is:
Chrisher Heath	- -
(Name)	-
(P.O. BOX NOT ACCEPTABLE)	
(P.O. Box NOT ACCEPTABLE)	- ALL SE 99
	CRET
Miami., Fla. 33168 (City/State/Zip)	
	FILED II PARY OF ARY SSEE.
~ 0 ~ 1 ~ 1 ~ 4 ~ 1	
SIGNATURE Chrisher Heath	PM 3: 46 PF STATE EF. FLORID
TITLE President	<u>-</u> = :
DATE 6/9/99	_
DATE	. <u> </u>
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Having been named as registered agent and to ac	ce designated in
process for the above stated corporation at the planthis certificate, I hereby accept the appointment	C G3 *********
t and armed to sot in this canacity. Publish	TATES CO COMEST
with the provisions of all statutes relating to complete performance of my duties, and I am far	file brober and
accept the obligations of my position as registers	ed agent.
	=
SIGNATURE Chricker Heath	<u> </u>
DATE 6/9/99	<u> </u>
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