## 2003 FOR PROFIT CORPORATION

Mailing Address

3. Mailing Address

532 MANDERELY RUN

LAKE MARY FL 32746

## UNIFORM BUSINESS REPORT (UBR P99000053816

**DOCUMENT #** 1. Entity Name

Principal Place of Business

2. Principal Place of Business

532 MANDERELY RUN

LAKE MARY FL 32746

M/J ENTERPRISES, INC. OF LAKE MARY



**FILED** Feb 13, 2003 8:00 am Secretary of State

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| Suite, Apt. #, etc.       |                                 | Suite, Apt. #, etc.  |                  |                      |             | ☐ CHECK HERE IF MAKING CHANGES |   |               |               |             |                    |               |          |                              |               |                     |
|---------------------------|---------------------------------|--|------------------|----------------------|-------------|--------------------------------|---|---------------|---------------|-------------|--------------------|---------------|----------|------------------------------|---------------|---------------------|
| City & State              |                                 | City   | City & State     |                      |             |                                | 4. FEI                                  | Number        | 50-1          | 35816       | รก                 |               |          |                              | olied For     |                     |
| Only di Glato             |                                 |  |                  |                      |             |                                |   |               |               | 09 (        | 330 10             | <del>50</del> |          |                              | Not           | Applicable          |
| Zip                       |                                 | Country  | Zip              |                      | try         |                                | 5. Certificate of Status Desired Fee Re |               |               |             |                    |               |          | . <b>75</b> Addi<br>Required |               |                     |
|                           | 6. Name a                       | and Address of Current F   | Registere        | ed Agent             |             |                                |   | 7. Nar        | ne and /      | Addres      | s of Ne            | w Reg         | istered  | l Age                        | nt            |                     |
|                           |                                 |  | -                | and the second       |             | Name                           | ,5 .20                                  |               |               |             |                    |               |          |                              |               |                     |
| TURNBEAU                  | UGH, MELIS                      | SA   |                  |                      |             | Street Add                     | lross (S                                | PO Box        | Number        | is Not      | Accepta            | able)         |          |                              |               |                     |
|                           | ERELY RUN                       |  |                  |                      |             | Oli COL 7 la C                 | ,, 000                                  |               |               |             |                    |               |          |                              |               |                     |
|                           | RY FL 32746                     |  |                  |                      |             |                                |   |               |               |             |                    |               |          |                              |               |                     |
| PULL MINI                 | 11 12 027 70                    |  |                  |                      |             | City                           |   |               |               |             |                    |               |          |                              | Zip Code      | <del></del>         |
|                           |                                 |  |                  |                      |             |                                |   |               |               |             |                    |               | F        |                              |               |                     |
| 8. The above the obligati | named entity<br>ions of registe | submits this statement for<br>red agent.                           | r the purp       | pose of changing its | register    | ed office or re                | egister                                 | ed agent      | t, or both    | n, in the   | State o            | f Floric      | la. I ar | n fami                       | iliar with, a | and accept          |
| SIGNATURE .               |                                 |  |                  |                      |             |                                |   |               |               |             | _                  |               | DATE     |                              |               |                     |
|                           | Signature, typed o              | r printed name of registered agent a                               | and title if app | plicable. (NOTE      | : Registere | d Agent signature              | required                                | when reinst   | tating)       |             |                    |               | ——       |                              |               |                     |
| After                     | r May 1, 200                    | FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department of | State            |                      |             | ,                              | -                                       |               |               |             | ampaigr<br>Contrib |               | ncing    |                              |               | 0 May Be<br>to Fees |
| 10.                       |                                 | OFFICERS AND   |                  | DBS                  | 11.         |                                |   | ADDI          | TIONS/        | CHANG       | ES TO              | OFFIC         | ERS A    | ND DI                        | RECTORS       | 3 IN 11             |
| TITLE                     | P                               | 0171021107110  |                  | ☐ Delete             | TITL        | E                              |   |               |               |             |                    |               |          |                              | ] Change      | Addition            |
| NAME                      | 1 '                             | JGH, MELISSA   |                  |                      | NAM         | 1E                             |   |               |               |             |                    |               |          |                              |               |                     |
| STREET ADDRESS            |                                 | erley run  |                  |                      | STRI        | EET ADDRESS                    |   |               |               |             |                    |               |          |                              |               |                     |
| CITY-ST-ZIP               | LAKE MAR                        | Y FL 32746   |                  | ·                    | CITY        | '-ST-ZIP                       |   |               |               |             |                    |               |          |                              |               |                     |
| TITLE                     | VP                              | <u> </u>   |                  | □∠Delete             | TITL        | E                              |   |               |               |             |                    |               |          |                              | ] Change      | Addition            |
| NAME                      | ROBINSON                        | I, JAMES W JR.   |                  |                      | NAM         | 1E                             |   |               |               |             |                    |               |          |                              |               |                     |
| STREET ADDRESS            | 532 MAND                        | erely run  |                  |                      |             | EET ADDRESS                    |   |               |               |             |                    |               |          |                              |               |                     |
| CITY-ST-ZIP               | LAKE MAR                        | Y FL 32746   |                  |                      | CITY        | (-ST-ZIP                       |   |               |               |             |                    |               |          |                              |               |                     |
| TITLE                     |                                 |  |                  | Delete               | _           | E^                             | لشامس                                   | 5 <del></del> | العجود والداد | بالقام - سي |                    |               |          | <u> </u>                     | J-Change -    | Addition            |
| NAME                      |                                 |  |                  |                      | NAM         |                                |   |               |               |             |                    |               |          |                              |               |                     |
| STREET ADDRESS            |                                 |  |                  |                      | •           | EET ADDRESS<br>/-ST-ZIP        |   |               |               |             |                    |               |          |                              |               |                     |
| CITY-ST-ZIP               |                                 |  |                  |                      |             | <del></del>                    |   | 4-            |               |             |                    |               |          |                              | Change        | Addition            |
| TITLE                     |                                 |  |                  | ☐ Delete             | TITL        |                                |   |               |               |             |                    |               |          | _                            | _ Change      |                     |
| NAME                      |                                 |  |                  |                      | NAN         | EET ADDRESS                    |   |               |               |             |                    |               |          |                              |               |                     |
| STREET ADDRESS            |                                 |  |                  |                      | 1           | Y-ST-ZIP                       |   |               |               |             |                    |               |          |                              |               |                     |
| CITY-ST-ZIP               |                                 |  | · · ·            | <u> </u>             | TITL        |                                |   |               |               |             |                    |               |          |                              | Change        | ☐ Additio           |
| TITLE                     |                                 |  |                  | ☐ Delete             | NAM         |                                |   |               |               |             |                    |               |          | _                            | . ·           |                     |
| NAME<br>STREET ADDRESS    |                                 |  |                  |                      |             | EET ADDRESS                    |   |               |               |             |                    |               |          |                              |               |                     |
| CITY-ST-ZIP               |                                 |  |                  |                      |             | Y-ST-ZIP                       |   |               |               |             |                    |               |          |                              |               |                     |
|                           | <del> </del>                    |  | ****             | ☐ Delete             | TITI        | LE .                           |   |               |               |             |                    |               |          |                              | Change        | Additio             |
| TITLE<br>NAME             |                                 |  |                  |                      | NA          |                                |   |               |               |             |                    |               |          |                              |               |                     |
| STREET ADDRESS            |                                 |  |                  |                      |             | REET ADDRESS                   |   |               |               |             |                    |               |          |                              |               |                     |
| CITY-ST-ZIP               |                                 |  |                  |                      | CIT         | Y-ST-ZIP                       |   |               |               |             |                    |               |          |                              |               |                     |
|                           | <u> </u>                        |  |                  |                      |             |                                |   |               |               |             |                    |               |          |                              | 44            |                     |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

407 896-1382