

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 23, 2003 8:00 am**  
**Secretary of State**

04-23-2003 90196 003 \*\*\*150.00

**DOCUMENT # P99000053016**

**1. Entity Name**  
**SHIVANI MOTEL CORPORATION**



**Principal Place of Business**  
**4486 N. SUNCOAST BLVD.**  
**CRYSTAL RIVER FL 34428**

**Mailing Address**  
**2380 N.W. HIGHWAY 19**  
**CRYSTAL RIVER FL 34428**

**2. Principal Place of Business**

**3. Mailing Address**

**1610 PARADISE CIRCLE**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State  
**CRYSTAL RIVER, FL**

**4. FEI Number 58-2475214**

Applied For  
Not Applicable

Zip

Country

Zip

Country

**34429**

**LAKE**

**5. Certificate of Status Desired**

☐

**\$8.75 Additional Fee Required**

☐ CHECK HERE IF MAKING CHANGES

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**PATEL, MAYUR N**  
**2380 N.W. HIGHWAY 19**  
**CRYSTAL RIVER FL 34428**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing**  
Trust Fund Contribution.

☐

**\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **P** ☐ Delete  
**NAME** **DESAI, PARESH**  
**STREET ADDRESS** **507 NW 9TH AVE**  
**CITY-ST-ZIP** **CRYSTAL RIVER FL 34428**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **D** ☒ Delete  
**NAME** **PATEL, KAMLESH**  
**STREET ADDRESS** **3921 N SEMINOLE POINT**  
**CITY-ST-ZIP** **CRYSTAL RIVER FL 34429**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **TS** ☐ Delete  
**NAME** **PATEL, MAYUR**  
**STREET ADDRESS** **1020 S.E. 3RD AVE**  
**CITY-ST-ZIP** **CRYSTAL RIVER FL 34429**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
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**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** **SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**04/19/03**

Date

**352/295/3111**

Daytime Phone #

CR2E034 (10/02)