

2000 UNIFORM BUSINESS REPORT (UBR)

3/2

FILED
May 17, 2000 8:00 am
Secretary of State

03-02-2000 90187 026 ***150.00

DOCUMENT # P99000052611

1. Entity Name
A R THERAPEUTICS INC

| | |
|---|--|
| Principal Place of Business 901 HILLSBORO MILE A1A HILLSBORO BEACH FL 33062 | Mailing Address 901 HILLSBORO MILE A1A HILLSBORO BEACH FL 33062-2801 |
|---|--|

| | |
|---|---|
| 2. Principal Place of Business Suite, Apt. #, etc. City & State | 3. Mailing Address Suite, Apt. #, etc. City & State |
|---|---|



DO NOT WRITE IN THIS SPACE

| | | | | | |
|-----|---------|-----|---------|---|--|
| Zip | Country | Zip | Country | 4. FEI Number 05-0925025 | Applied For <input type="checkbox"/> Not Applicable |
| | | | | 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

| | |
|--|---|
| 6. Name and Address of Current Registered Agent RADZIKHOVSKY, ALEXANDER 3165 N.E. 48TH CT. LIGHTHOUSE POINT FL 33064-7906 | 7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ (NOTE: Registered Agent Signature required when reinstating) DATE _____

| | | | |
|---|---|---|------------------------------------|
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/> | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of State | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | \$5.00 May Be Added to Fees |
|---|---|---|------------------------------------|

| 11. OFFICERS AND DIRECTORS | | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
|--|--|---|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | OFFICER ALEXANDER RADZIKHOVSKY 3165 NE 48th court #112 Lighthouse Point, FL, 33064-7906 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | DIRECTOR ALEXANDER RADZIKHOVSKY 3165 NE 48th court #112 Lighthouse Point, FL 33064-7906 |
| | <input type="checkbox"/> Delete | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | |
| | <input type="checkbox"/> Delete | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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| | <input type="checkbox"/> Delete | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Alexander Radzikovsky Date: 05/17/00 Daytime Phone #: 854-941-2220

CR2E034 (9/99)