## 2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P99000052314 B M H CONSULTING, INC. Mailing Address Principal Place of Business 10802 DENVER DRIVE 10802 DENVER DRIVE COOPER CITY FL 33026 COOPER CITY FL 33026-4947 11. ST CIT TITI

## **FILED** May 15, 2000 8:00 am Secretary of State

05-15-2000 90305 007 \*\*\*150.00

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2. Principal Place of Business			3. Mailing Address						
Suite, Apt. #, etc.			Suite, Apt. #, etc.			DO NOT WRIT	E IN THIS S	PACE	<del></del> .
City & State			City & State			4. FEI Number   Applied For   65 - 093 2657   Not Applicable			
Zip	•	Country	Zip	Country	l l	Certificate of Status Desired	s Desired S8.75 Additional Fee Required		
	6. Nam	e and Address of Current Re	egistered Agent		7. N	lame and Address of New Ro			
1080	OBERT A R DRIVE		Name Street Addr	Name  Street Address (P.O. Box Number is Not Acceptable)					
C00	PER CITY	FL 33026	City				FL	Zip Code	<del>-</del>
8. The above		ity submits this statement for t		s registered office or reg		ent, or both, in the State of Flo	rida. Date		
9. This corporation is eligible to satisfy its Intangible  Tax filling requirement and elects to do so.  (See criteria on back)			FILE NOW!!! FEE IS \$150.00  After MAY-1, 2000 Fee will be \$550.00  Make Check Payable to Department of S		f State	10. Election Campaign Fin. Trust Fund Contribution	n.	Added	<b>0</b> May Be to Fees
11.		OFFICERS AND D	IRECTORS	12.	AD	DITIONS/CHANGES TO OFFI	ICERS AND		3 IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	10802 D	an, robert a Enver Drive R City Fl 33026	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP				☐ Change	Addition
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attack pnent with an address, with all other like empowered.

TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/20/2000

Daytime Phone #