## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P99000052036 DOCUMENT #



## FILED Mar 17, 2003 8:00 am Secretary of State

| MILLENNIUM WASH, INC.  |   |                       |  |                        |   |                              | 03-17-2003 90470 046 ***150.00                          |                   |                                     |  |
|--|---|-----------------------|--|------------------------|---|------------------------------|---|-------------------|-------------------------------------|--|
| Principal Place of Business<br>2608 KUNZE AVE.<br>ORLANDO FL 32806   |   | PO B                  | Mailing Address<br>PO BOX 607279<br>ORLANDO FL 32860 |                        |   |                              | E LEGNIERE (AF AGUS AFAIL GRAN EARL GRAN FRAN           |                   | 1 (KIL <b>i 1</b> 144 1 <b>15</b> 4 |  |
| 2. Principal Place of Business 3   |   |                       | 3. Mailing Address                                   |                        |   |                              |   |                   |                                     |  |
| Suite, Apt. #, etc.  |   |                       | Suite, Apt. #, etc.                                  |                        |   |                              | CHECK HERE IF MAKING CHANGES                            |                   |                                     |  |
| City & Stat  | te  | City                  | & State  | 4.                     |   | FEI Number <b>59-3580383</b> | Applied For Not Applicable                              |                   |                                     |  |
| Zip  | Country  6. Name and Address of Curn                          | Zip                   |  |                        | untry   |                              | Certificate of Status Desired                           |                   |                                     |  |
|  | 7. Name and Address of New Registered Agent                   |                       |  |                        |   |                              |   |                   |                                     |  |
| ACOSTA, NICOLAS  |   |                       |  |                        | Name Street Address (P.O. Box Number is Not Acceptable) |                              |   |                   |                                     |  |
| 1148 NEUSE AVE<br>ORLANDO FL 32804   |   |                       |  |                        |   |                              |   |                   |                                     |  |
|  |   |                       |  |                        | City  |                              | FL  | Zip Cod           | e                                   |  |
|  | named entity submits this statemer tions of registered agent. | nt for the purp       | ose of changing its                                  | registere              | L<br>ed office or regist                                | ered ag                      | gent, or both, in the State of Florida. I am            | <br>amiliar with, | and accept                          |  |
| SIGNATURE .  | Signature, typed or printed name of registered a              | pent and title if app | olicable. (NOT)                                      | F: Registerer          | d Agent signature requii                                | red when r                   | reinstating) DATE                                       |                   | {                                   |  |
|  |   |                       |  |                        | - rigoni organi   |                              | - CALL  |                   |                                     |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |   |                       |  |                        | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                  | <del></del>                  | 9. Election Campaign Financing Trust Fund Contribution. |                   | 00 May Be<br>d to Fees              |  |
| 10.  | OFFICERS AND DIRECTORS  |                       |  | 11                     | <del></del>   | ΑE                           | L<br>DDITIONS/CHANGES TO OFFICERS AND                   | DIRECTOR          | S IN 11                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P<br>ACOSTA, NICOLAS<br>1148 NEUSE AVE.<br>ORLANDO FL 32804   |                       | ☐ Delete   |                        |   |                              |   | Change            | Addition                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | V<br>ACOSTA, MILENA J<br>1148 NEUSE AVE.<br>ORLANDO FL 32804  | سسديد.                | □ Delete   |                        |   |                              |   | ☐ Change          | ☐ Addition                          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                       | ☐ Delete   |                        | l l   |                              |   | ☐ Change          | Addition                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                       | ☐ Delete   | TITLE<br>NAME<br>STREE |   |                              | 5   | Change            | Addition                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |                       | □ Delete   |                        | l   |                              | *   | ☐ Change          | Addition                            |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | entify that the information sumplied                          | with this file.       | □ Delete   |                        |   |                              | 140 QY(0\() 5(-\d) ()                                   | Change            | Addition                            |  |

indicated on this report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an approximation of the receiver of the corporation of the receiver or trustee empowered.