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Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

SUBJECT: Greens & Golf of Florida, Inc. =
(Proposed corporate name)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for \$ 122.50

FROM:

Greens & Golcoc Florida, Inc.:

Name (printed or typed)

4241 N.E. 2314 Ava

Address

954-781-8042 Telephone Number

Note: Please provide the original and one copy of the articles.

6× 45

ARTICLES OF INCORPORATION

OF

Greens a Golf of Florida, Inc.

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE | NAME

The name of the corporation shall be:

Greens & Golf of Florida, Inc

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

4241 N.E. 23 rd Ave Lighthouse Point Fl. 33069

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1000

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Vaughan Edgar III 4241 N.E 23 rd Alle Lighthouse Point, Fel. 33064

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Greens & Golf of Florida, Inc. =

4241 N.E. 23 Ld Ave

highthouse Point, Fl.

33064

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

day of June 1999:

Signature

Signature

Articles of Incorporation Filing Fee - \$35

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is: Breens & Golf Florida,	Inc.
		<u></u>
2.	The name and address of the registered agent and office is:	,
	Vaughan Edgar III	99 JUNI SECRET
	4241 N.E. 23 1d Ave. (P.O. Box not acceptable)	ASSEE. F
	Lighthouse Point, Fl. 33064	3. F

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature)