## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

## P99000051708 **DOCUMENT #**

1. Entity Name

RILEY INSURANCE SERVICES. INC.

| HILEY INS                                      | UHANCE SERVICES   | , IINC.                    |                    |  | 7    |   |                  |                                |                         |  |
|--|---|----------------------------|--------------------|--|------|---|------------------|--------------------------------|-------------------------|--|
| Principal Place<br>825 EDGEWOO<br>JACKSONVILLE | D AVENUE W.   | Mailing<br>825 El<br>JACKS |                    |  |      |   |                  |                                |                         |  |
| 2. Principal Pl                                | ace of Business   | 3. Maili                   | 3. Mailing Address |  |      | 10011001 110 1014 1014 0614 0614 0614 0 | III BAIDI BIIT   | L NISHI NEUH OO                | A <b>194 1810 183</b> 1 |  |
| Suite, Apt.                                    | # etc   | Suite                      | e, Apt. #, etc.    |  |      | ☐ CHECK HERE IF N                       | MAKING C         | HANGES                         |                         |  |
| Guite, Apr.                                    | m, etc.   | र्य                        |                    |  |      | Applied For                             |                  |                                |                         |  |
| City & State                                   | •   | City                       | City & State       |  |      | 4. FEI Number 59-3585146                |                  |                                | plied For<br>Applicable |  |
| Zip  | Country   | Zip                        | (                  | Country  |      |   | ال Fe            | <b>8.75</b> Addi<br>e Required |                         |  |
|  | 6. Name and Address of  |                            | d Agent            |  | 7. N | lame and Address of New Regi            | stered Ag        | ent                            |                         |  |
|  |   | 1                          | ±                  | Name   | ·    | , <del>*</del> =                        | electric sec     |                                |                         |  |
|  | LE, JAMES A   | en s                       | Street Addre       |  |      | ss (P.O. Box Number is Not Acceptable)  |                  |                                |                         |  |
|  | BIRD CIRCLE N.  | · +                        |                    |  | _    |   |                  |                                | 1                       |  |
| JACKSON  | VILLE FL 32257  | *                          |                    | City   |      |   | FL               | Zip Code                       | <del></del>             |  |
|  |   |                            |                    | 1 1  |      | ent, or both, in the State of Florid    |                  | milior with                    | and accept              |  |
| the obligat                                    | ions of registered agent.  Signature, typed or printed name of reg  |                            | <u></u>            | egistered Agent signature re                           |      |   | DATE             |                                |                         |  |
| Afte   | 0.00<br>\$550.00<br>rtment of State                                 |                            |                    | 9. Election Campaign Finan<br>Trust Fund Contribution. |      | Added                                   | May Be I to Fees |                                |                         |  |
| 10.  |   | ERS AND DIRECTO            | DRS                | 11.  | AE   | DOITIONS/CHANGES TO OFFICE              | ERS AND D        | DIRECTORS                      |                         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | P<br>RILEY, MICHAEL A<br>825 EDGEWOOD AVENU<br>JACKSONVILLE FL 3220 | JE W.                      | ☐ Delete           | TITLE NAME STREET ADDRESS CITY-ST-ZIP                  | *    |   | I                | □ Change                       | ☐ Addition              |  |
| TITLE<br>NAME<br>STREET ADDRESS                | JACKSONVILLE 12 SZZC  |                            | ☐ Delete           | TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |      |   | ,                | ☐ Change                       | ☐ Addition              |  |
| TITLE -NAME STREET ADDRESS                     |   |                            | ☐ Delete           | TITLE NAME STREET ADDRESS                              | -    |   |                  | Change                         | ☐ Addition              |  |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS       |   |                            | ☐ Delete           | CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  |      |   |                  | ☐ Change                       | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |                            | □ Delete           | TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |      |   |                  | ☐ Change                       | Addition                |  |
| TITLE  | -   |                            | ☐ Delete           | TITLE<br>NAME  |      | ,                                       |                  | ☐ Change                       | ☐ Addition              |  |

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

REQUIRED MICHAEL

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**FILED** 

Feb 17, 2003 8:00 am Secretary of State

02-17-2003 90266 045 \*\*\*150.00