

P99000051513

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
POST OFFICE BOX 6327
TALLAHASSEE, FLORIDA

MARCH 29, 1999

ENCLOSED HEREIN PLEASE FIND ARTICLES OF INCORPORATION FOR A-DISH ENTERPRISES, INC. TOGETHER WITH A CHECK COVERING THE FILING FEE AND AND CERTIFICATION COSTS.

AFTER THE CORPORATION ARTICLES HAVE BEEN FILED WILL YU PLEASE FORWARD THE DOCUMENTS AND CERTIFICATION TO:

MR. ADISH JAIN
1200 PENNSYLVANIA AVENUE
APARTMENT 14
MIAMI BEACH, FLORIDA 33139

100002826051--0

-04/01/99--01039--022
*****78.75 *****78.75

THANK YOU FOR YOUR KIND COOPERATION.

YOURS VERY TRULY,

ADISH JAIN

FILED
99 JUN -7 AM 11:09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AJ
ENCLOSURES

~~W99-8203~~
PH 6/8/99



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

April 6, 1999

ADISH JAIN
1200 PENNSYLVANIA AVE, APT 14
MIAMI BEACH, FL 33139

SUBJECT: A-DISH ENTERPRISES, INC.
Ref. Number: W99000008203

We have received your document for A-DISH ENTERPRISES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6915.

Pamela Hall
Document Specialist

Letter Number: 799A00017358

ARTICLES OF INCORPORATION


THE UNDERSIGNED ACTING AS THE INCORPORATOR OF A CORPORATION UNDER THE FLORIDA GENERAL CORPORATION ACT, ADOPT THE FOLLOWING ARTICLES OF INCORPORATION FOR SUCH CORPORATION:

- 1) THE NAME OF THE CORPORATION IS: A-DISH ENTERPRISES, INC. PRINCIPAL OFFICE ADDRESS:
1200 PENNSYLVANIA AVE., APT. 14
MIAMI BEACH, FLORIDA 33139
- 2) THE PERIOD OF DURATION IS PERPETUAL.
- 3) THE PURPOSE IS TO ENGAGE IN ANY ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES OF AMERICA AND THE STATE OF FLORIDA.
- 4) THE CORPORATION IS AUTHORIZED TO ISSUE ONE THOUSAND (1000) SHARES OF COMMON STOCK AT A PAR VALUE OF ONE AND NO/100 DOLLARS (\$1.00) PER SHARE.
- 5) THE NAME AND ADDRESS OF THE INITIAL REGISTERED AGENT OF THE CORPORATION ARE AS FOLLOWS:
ADISH JAIN
1200 PENNSYLVANIA AVENUE
APARTMENT 14
MIAMI BEACH, FLORIDA 33139
- 6) THE CORPORATION SHALL HAVE ONE (1) DIRECTOR INITIALLY. THE NUMBER OF DIRECTORS MAY BE INCREASED OR DECREASED FROM TIME TO TIME BY AN AMENDMENT OF THE BY-LAWS OF THE CORPORATION IN THE MANNER PROVIDED BY LAW, BUT SHALL NEVER BE LESS THAN ONE (1).
- 7A) THE NAME AND ADDRESS OF THE ORIGINAL INCORPORATOR SIGNING THESE ARTICLES OF INCORPORATION IS:
ADISH JAIN
1200 PENNSYLVANIA AVENUE
APARTMENT 14
MIAMI BEACH, FLORIDA 33139
- 7B) THE NAME AND ADDRESS OF THE ORIGINAL AND INITIAL DIRECTOR OF THIS CORPORATION IS:
ADISH JAIN
1200 PENNSYLVANIA AVENUE
APARTMENT 14
MIAMI BEACH, FLORIDA 33139
- 8) THIS CORPORATION RESERVES THE RIGHT TO AMEND OR REPEAL ANY PROVISIONS CONTAINED IN THESE ARTICLES OF INCORPORATION OR AMENDMENT

FILED
99 JUN -7 AM 11:09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

HERETO., AND ANY RIGHT CONFERRED UPON ANY SHAREHOLDER OR SHAREHOLDERS IS SUBJECT TO THIS RESERVATION.

IN WITNESS WHEREOF, THE UNDERSIGNED INCORPORATOR HAS EXECUTED THESE ARTICLES OF INCORPORATION THIS 29TH DAY OF MARCH, 1999
INCORPORATOR:



ADISH JAIN, INCORPORATOR

I, ADISH JAIN, REGISTERED AGENT OF A-DISH ENTERPRISES, INC., UNDER OATH, ACKNOWLEDGE THAT I AM FAMILIAR WITH THE DUTIES AND RESPONSIBILITIES OF THE REGISTERED AGENT OF THIS CORPORATION AND I HEREBY ACCEPT THE POSITION OF SAID REGISTERED AGENT AND THE DUTIES AND RESPONSIBILITIES ASSOCIATED THEREWITH.

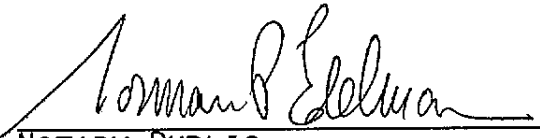


ADISH JAIN, REGISTERED AGENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED ADISH JAIN, PERSONALLY KNOWN TO ME TO BE THE INDIVIDUAL WHO IN MY PRESENCE EXECUTED THE FOREGOING ARTICLES OF INCORPORATION IN THE CAPACITY INDICATED BENEATH HIS SIGNATURE AND ACKNOWLEDGED UNDER OATH THAT HE EXECUTED SUCH INSTRUMENT AND ACCEPTANCE OF THE DUTIES AND RESPONSIBILITIES AS REGISTERED AGENT OF THE CORPORATION AS HIS FREE ACT AND DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 29TH DAY OF MARCH, 1999.



NOTARY PUBLIC

MY COMMISSION EXPIRES

