



2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 19, 2007 8:00 am
Secretary of State

04-19-2007 90195 014 ***150.00

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|--|--|---|---|---|--|
| DOCUMENT # P99000050709 1. Entity Name MAINBRACE ASSOCIATES, INC. | | | |  | |
| Principal Place of Business 2814 N.E. 34TH COURT LIGHTHOUSE POINT, FL 33064 | | | Mailing Address 2814 N.E. 34TH COURT LIGHTHOUSE POINT, FL 33064 | | |
| 2. Principal Place of Business - No P.O. Box # 3040 NE 28th Avenue | | 3. Mailing Address 3040 NE 28th Avenue | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | |
| City & State Lighthouse Point, FL | | City & State Lighthouse Point, FL | | 4. FEI Number 65-0931558 | |
| Zip 33064 | | Country US | | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent MORAN, BRIAN F 2814 N.E. 34TH COURT LIGHTHOUSE POINT, FL 33064 | | 7. Name and Address of New Registered Agent Name Brian F. Moran Street Address (P.O. Box Number is Not Acceptable) 3040 NE 28th Avenue City Lighthouse Point FL Zip Code 33064 | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE _____ DATE 4/11/07 <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 | | 9. Election Campaign Financing <input type="checkbox"/> \$5.00 May Be Added to Fees | | | |
| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP MORAN, BRIAN F 2814 N.E. 34TH COURT LIGHTHOUSE POINT, FL 33064 <input type="checkbox"/> Delete | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition 3040 NE 28th Avenue Lighthouse Point, FL 33064 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST MORAN, KATHERINE 2814 NE 34 COURT LIGHTHOUSE, FL 33064 <input type="checkbox"/> Delete | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Delete | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | |
| SIGNATURE:  | | Brian F. Moran, Pres. 4/11/07 (954) 768-0707 | | | |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> | | <small>Date Daytime Phone #</small> | | | |