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GRAZI & GIANINO

Attorneys at Law A Partnership of Attorneys Including Professional Association

May 9, 2006

Amendment Section TO: **Division of Corporations** Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

Email: Ligrazi@bellsouth.net

Leif J. Grazi^{1,2,3} Maxine A. Noel Peter T. Gianino^{3,4} Ryan S. Grazi

217 East Ocean Boulevard

Stuart, Florida 34995-2846

Phone (772) 286-0200

Fax (772) 286-4789

P.O. Drawer 2846

Certified as Civil Trial Lawyer by the Florida Bar.
 Certified by the Florida Supreme Court in Business Litigation
 Certified by the Florida Supreme Court in Family and Civil Mediation.
 Certified by the Florida Supreme Court in Arbitration

NAME OF CORPORATION:

Craftsmen Builders, Inc.

DOCUMENT NUMBER:

P99000050317

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ryan S. Grazi, Esq. **GRAZI & GIANINO** 217 East Ocean Boulevard P.O. Drawer 2846 Stuart, FL 34995-2846

For further information concerning this matter, please call:

Ryan S. Grazi, Esq.

at (772) 286-0200

Enclosed is a check for the following amount:

\$52.50 Filing Fee

X_\$35.00 filing fee ____\$43.75 Filing Fee ____\$43.75 Filing Fee & ___

Certificate of

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enclosed)

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Mailing Address Amendment Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF CRAFTSMEN BUILDERS, INC.

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

CRAFTSMEN BUILDERS, INC., a Florida corporation, hereby gives notice that it has amended its Articles of Incorporation as follows:

Remove Arthur Gore, Vice President as an Officer and Director of the corporation and replace him with Jeffrey Powers, Vice President. In addition, cancel the 100 shares issued to S.A. Ennis Enterprises, Inc. and reissue them to Jeffrey Powers as per attached Assignment..

<u>Name</u>

<u>Address</u>

Jeffrey Powers

2225 S.W. Gull Harbor Lane

Palm City, FL 34990

The date o	f each amendment(s) adoption: 5/8/06
Effective d	late if applicable:
	(no more than 90 days after amendment file date)
Adoption o	of Amendment(s) (CHECK ONE)
	The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
	The amendment(s) was /were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
	"The number of votes case for the amendment(s) was/were sufficient for approval by" (voting group)
	The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
_X	The amendment(s) was/were adopted by the incorporators without shareholder action and chareholder action was not required.
Signature	
	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) ARHUR GORE
	(Typed or printed name of person signing) Vice President of Markety (Title of person signing)

FILING FEE: \$35.00

ASSIGNMENT

In consideration of \$10.00 and other good and valuable consideration, receipt of which is acknowledged, the undersigned, ARTHUR GORE and S.A. ENNIS ENTERPRISES, INC., assigns to JEFFREY POWERS, their right, title, and interest as a subscriber to CRAFTSMEN BUILDERS, INC., a Florida corporation, to the extent of 100 shares, and requests the corporation to issue the certificate for those shares to JEFFREY POWERS, or his nominee

Dated: 5/8/06

ARTHUR GORE

Dated: 5/8/16

S.A. ENNIS EMPERPRISES: INC.

By: ACTHUR GORG PERSIPERI

ASSUMPTION AGREEMENT

In consideration of the above assignment of the subscription rights to 100 shares of the capital stock of CRAFTSMEN BUILDERS, INC., I hereby assume all liabilities, obligations, and duties attached to such subscription.

JEFFERY POWERS

STATE OF FLORIDA COUNTY OF MARTIN

The foregoing instrument was acknowledged before me this MAY 8, 2006, by ARTHUR GORE, who is

personally known to me.

RYAN S. GRAZI
MY COMMISSION # DD 376528
EXPIRES December 2, 2008
Profess Ch., Notary Public Uniderwriters

Notary Public

Print Name:

My Commission Expires:

STATE OF FLORIDA COUNTY OF MARTIN

The foregoing instrument was acknowledged before me this MAY 8, 2006, by JEFFREY POWERS, who produced a FL Drivers License.



Notary Public Print Name My Commission Expires