

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P99000050155

FILED  
Mar 05, 2010  
Secretary of State

**Entity Name:** COUNTRY CLUB ESTATES SALES, INC.

**Current Principal Place of Business:**

700 WATERWAY STREET  
VENICE, FL 34285

**New Principal Place of Business:**

**Current Mailing Address:**

700 WATERWAY STREET  
VENICE, FL 34285

**New Mailing Address:**

**FEI Number:** 65-0930798

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

O'GRADY, CYNTHIA  
700 WATERWAY  
VENICE, FL 34285 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** DP  
**Name:** NICHOLS, FRED  
**Address:** 735 S. WATERWAY STREET  
**City-St-Zip:** VENICE, FL 34285

**Title:** SD  
**Name:** STEINER, RUBY  
**Address:** 707 S. WATERWAY STREET  
**City-St-Zip:** VENICE, FL 34285

**Title:** DTD  
**Name:** VICKERY, COLEMAN  
**Address:** 603 S. WATERWAY  
**City-St-Zip:** VENICE, FL 34285

**Title:** VPD  
**Name:** MINOR, DONALD  
**Address:** 725 S. GREEN CIRCLE  
**City-St-Zip:** VENICE, FL 34285

**Title:** D  
**Name:** GORMAN, WILLIAM D BROKER  
**Address:** 1498 WAUKON CIRCLE  
**City-St-Zip:** CASSELBERRY, FL 33707

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** WILLIAM D GORMAN

D

03/05/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date