

P99000049606

Capitol Services, Inc.

1406 Hays St., Suite 2

Tallahassee, FL 32301

(850) 878-4734

Kathi or Brent

Office Use Only

FILED  
2002 SEP 18 PM 2:39  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. Dot Palm Landscaping, Inc. P99-49606  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #) 200007825972--6  
-09/18/02--01040--012  
\*\*\*\*\*43.75 \*\*\*\*\*43.75
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in ☒ Pick up time 9/18 ☒ Certified Copy

☐ Mail Out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

**OTHER FILINGS**

- ☐ Annual Report
- ☐ Fictitious Name

**AMENDMENTS**

- ☒ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Merger

**REGISTRATION/QUALIFICATION**

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

RECEIVED  
02 SEP 18 AM 11:08  
TALLAHASSEE, FLORIDA

Examiner's Initials

LAW OFFICES OF  
**THOMAS D. WRIGHT**

CHARTERED

9711 OVERSEAS HIGHWAY

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THOMAS D. WRIGHT

ADMITTED TO BARS OF:

FLORIDA  
OHIO

FLORIDA BAR BOARD  
CERTIFIED REAL ESTATE ATTORNEY

September 17, 2002

Secretary of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Re: Dot Palm Landscaping, Inc.

Dear Sir or Madam,

The above referenced corporation was sold on August 1, 2002. We have already filed the Amendment of the Articles of Incorporation. Please change the mailing address in your records from:

7770 Gulfstream Blvd.-Marathon, FL 33050 to:  
P. O. Box 501359- Marathon, FL 33050

Please make the appropriate changes at your earliest convenience.

Thank you,



Lorie Mullins  
Legal Assistant

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF  
DOT PALM LANDSCAPING, INC.

FILED  
2002 SEP 18 PM 2:59  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida corporation adopts the following Articles of Amendment to its articles of incorporation:

FIRST: Amendment adopted: Article II

Relating to the principal place of business and address is hereby amended to read as follows:

The location of the principal place of business shall be 8345 Overseas Highway, Marathon, Florida. The mailing address shall be P.O. Box 501359, Marathon, Florida.

SECOND: Amendment adopted: Article IX

Relating to the names of the Board of Directors and Officers is hereby amended to read as follows:

The names of the Board of Directors and Officers, who, subject to the provisions of the Articles of Incorporation, Bylaws, and the General Laws of the State of Florida shall hold office for the next year of the corporations' existence, or until their successors shall be duly elected and qualified are:

JOHN H. HARRISON, JR. - President/Treasurer/Director  
VIRGINIA B. HARRISON - Vice President/Secretary/Director

THIRD: If an amendment provides for an exchange, reclassification or cancellation of issued share, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

100% of stock transferred upon sale of business.

FOURTH: The date of each amendments adoption: August 1, 2002.

FIFTH: the Board of Directors adopted the amendment without shareholder action and shareholder action was not required.

Signed this 17<sup>th</sup> day of September 2002.

  
\_\_\_\_\_  
John H. Harrison  
President