

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Aug 13, 2001 8:00 am**  
**Secretary of State**

08-13-2001 90064 018 \*\*\*550.00

**DOCUMENT # P99000049138**

1. Entity Name  
**BRADENTON NEUROLOGY, INC.**

Principal Place of Business  
**3930 8TH AVE. WEST**  
**BRADENTON FL 34205**

Mailing Address  
**PO BOX 9349**  
**BRADENTON FL 34206**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **65-0923190**

Applied For  
 Not Applicable

Zip Country

Zip Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MCELVEEN, W. ALVIN**  
**3930 8TH AVE. WEST**  
**BRADENTON FL 34205**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$550.00**  
**After September 12, 2001 Fee will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME                      | STREET ADDRESS            | CITY-ST-ZIP               | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP |
|-------|---------------------------|---------------------------|---------------------------|-------|------|----------------|-------------|
|       | <b>D</b>                  |                           |                           |       |      |                |             |
|       | <b>MCELVEEN, W. ALVIN</b> | <b>3930 8TH AVE. WEST</b> | <b>BRADENTON FL 34205</b> |       |      |                |             |
|       |                           |                           |                           |       |      |                |             |
|       |                           |                           |                           |       |      |                |             |
|       |                           |                           |                           |       |      |                |             |
|       |                           |                           |                           |       |      |                |             |
|       |                           |                           |                           |       |      |                |             |
|       |                           |                           |                           |       |      |                |             |
|       |                           |                           |                           |       |      |                |             |
|       |                           |                           |                           |       |      |                |             |
|       |                           |                           |                           |       |      |                |             |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8/6/01

Date

941 746 3115

Daytime Phone #

CR2E034 (5/01)