

TRANSMITTAL LETTER

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Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

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-05/26/99--01085--008
*****78.75 *****78.75

SUBJECT:

G.A.G Maintenance, Corp.

(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM:

Juan Pepper

Name (Printed or typed)

c/o 1235 Alton Rd.

Address

Miami Beach, FL 33139

City, State & Zip

(305) 674-1681

Daytime Telephone number

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

99 MAY 26 AM 9:28

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NOTE: Please provide the original and one copy of the articles.

**CERTIFICATE OF INCORPORATION
OF
G.A.G MAINTENANCE, CORP.**

The undersigned *subscribers* to these Articles of Incorporation each a natural person competent to contract, hereby associate themselves together to form a corporation under the law of the State of Florida.

ARTICLE I. NAME

The name of this corporation is **G.A.G Maintenance, Corp.**

ARTICLE II. NATURE OF THE BUSINESS.

The general nature of this business to be transacted by this corporation is any legal business in the State of Florida or in the United States.

To conduct business in , have one or more offices in and sell, import, export, buy, hold, mortgage, convey, lease, construction and building or otherwise dispose of real and personal property, including patents, franchises, copyrights, trademarks, and licenses, in the State of Florida, and in all other states and countries.

To conduct debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of property, or other instruments to secure the payment to corporate in debtment as required.

To purchase the corporate assets of any other corporation and engage in the same or other character of business.

To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of shares or the capital stock of, or any bonds, securities, or other evidences or indebted created by any other corporation of the State of Florida or any other state or government, and while owner of such stock, to exercise all the rights, powers and privileges of ownership, including the rights to vote such stock.

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CLERK OF DISTRICT COURT
JANUARY STATE
MASSACHUSETTS
FLORIDA

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ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock this corporation is authorized to have outstanding at any time is 100 (One Hundred) shares of common stock having a nominal of \$100.00 Par/ value.

ARTICLE IV. INITIAL CAPITAL

The amount of capital with which this corporation will begin business with is \$ 1,000.00 (One Thousand 0/100)

ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI. ADDRESS

The initial post office address of this corporation in the State of Florida is: 1385 Elmbank Way, West Palm Beach, Fl. 33411. The board of directors may from time to time move the principal office to any other office in Florida.

ARTICLE VII. DIRECTORS

The corporation shall have one director initially. The number of directors may be increased or diminished from time to time, by by-laws adopted by the stockholders, but shall never be less than one (1).

JUAN PEPPER

ARTICLE VIII. SUBSCRIBERS

The name and post office address of each subscriber to these Articles of Incorporation is:

Juan Pepper

President
Secretary

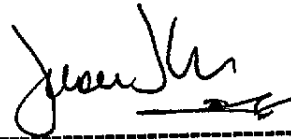
1385 Elmbank Way, West Palm Beach, Fl. 33411.

ARTICLE IX. REGISTERED OFFICE AND REGISTERED AGENT

The registered office shall be at 1385 Elmbank Way, West Palm Beach, Fl. 33411, and the registered agent being Juan Pepper.

ARTICLE X. AMENDMENT

This Articles of Incorporation may be amended in the manner provided by laws. Every amendment shall be approved by the board of directors proposed by them to the stockholders, and approved at a stockholders meeting by a majority of the stock entitled to vote thereon.

A handwritten signature in black ink, appearing to read "Juan Pepper", is written over a horizontal dashed line.

**Juan Pepper
President
Secretary**

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE OR THE
SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON
PROCESS MAY BE SERVED.**


**In compliance with Section 607.34 Florida Statutes, the following is
submitted, in compliance with said act:**

**FIRST: That, G.A.G Maintenance, Corp. to organize or qualify under the
laws of the State of Florida with its principle office, as indicated in the
articles of incorporation at city of West Palm Beach, county of Palm Beach,
and state of Florida has hereby named Juan Pepper of 1385 Elmbank Way ,
Fl. 33131 as its agent to accept services of process within this state.**

ACKNOWLEDGMENT:

**Having been named to accept service of process for the above stated
corporation, at the place designated in this certificate.**

**I hereby agree to act in this capacity, and I further agree to comply with the
provision of said act relative to keeping open said office.**


Juan Pepper
Register Agent.

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99 MAY 26 AM 9:28
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF FLORIDA

) SS

COUNTY OF DADE

I HEREBY CERTIFY : That on this day, before me, a Notary Public the undersigned authority, duly authorize to administer oaths and take acknowledgments, personally appeared, Juan Pepper of G.A.G Maintenance, Corp. a Florida Corporation.

Who after being duly sworn, executed the foregoing Articles of Incorporation and acknowledge before me that the subscribers to those Articles on Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at Miami, said County and State, on this 19th day of the month of May, 1999.


NOTARY PUBLIC SEAL.

MY COMMISSION EXPIRES:

