## 2002 Uniform Business Report (UBR)

|   | 2 UNII             | form Busii  | FILED Apr 08 2002 8:00 am  |   |  |                  |  | 0100080                               |   |                              |              |
|---|--------------------|---|--|---|--|------------------|--|---------------------------------------|---|------------------------------|--------------|
| DOCUMENT # <b>P9900049002</b>   |                    |   |  |   |  |                  | Apr 08, 2002 8:00 am<br>Secretary of State               |                                       |   |                              |              |
| JOHN E. MUFSON, P.A.  |                    |   |  |   |  |                  | 04-08-2002 900   |                                       |   |                              | 8            |
|   |                    |   |  |   |  |                  |  |                                       |   |                              |              |
| Principal Place of Business 2213 NO. UNIVERSITY DR. FT.LAUDERDALE FL 33024  |                    |   | Mailing Address<br>2213 NO. UNIVERSITY DR.<br>FT.LAUDERDALE FL 33024 |   |  |                  |  |                                       |   |                              |              |
|   |                    |   |  |   |  |                  |  |                                       |   |                              |              |
| 2. Principal Place of Business  |                    |   | 3. Mailing Address   |   |  |                  |  | <b>6</b> 312 <b>66</b> 131 <b>618</b> | 10 10117 20111                                    | 06119 (18) 1831              |              |
| Suite, Apt. #, etc.   |                    |   | Suite, Apt. #, etc.  |   |  |                  | DO NOT WRITE IN THIS SPACE                               |                                       |   |                              |              |
| City & State  | 9                  | ,   | City & State   |   |  | 4. FEI           | Number <b>65-0129776</b>                                 |                                       | _ <del>                                    </del> | oplied For<br>of Applicable  | ]            |
| Zip   |                    | Country   | Zip  | try   | 5. Certificate of Status Desired S8.75 Additional Fee Required   |                  |  |                                       | ditional  | -                            |              |
|   | 6. Name            | and Address of Current Re                         | egistered Agent  | <u> </u>  |  | 7. Nar           | ne and Address of New Regi                               |                                       |   |                              |              |
| MILEOUN   | IOUN E             |   | -  | •   | Name   |                  | · .  |                                       |   |                              |              |
| MUFSON, JOHN E<br>2213 NO. UNIVERSITY DR.   |                    |   |  |   | Street Address (P.O. Box Number is Not Acceptable)   |                  |  |                                       |   |                              |              |
| PEMBROK   | (e pines fi        | L 33024   |  |   |  |                  |  |                                       |   |                              |              |
|   |                    |   |  |   | City   |                  |  | FL                                    | Zip Cod   | е                            |              |
| 8. The above  | named entity       | submits this statement for the                    | ne purpose of changing its   | s register  | ed office or regis   | tered agent      | t, or both, in the State of Florida                      | a.                                    | •   |                              |              |
| CICNATURE   |                    |   |  |   |  |                  |  |                                       |   |                              |              |
| SIGNATURE _   | Signature, typed o | or printed name of registered agent and           | title if applicable. (NO   | TE: Registere   | d Agent signature requ   | ired when reinst | ating)   | DATE                                  |   |                              |              |
| Tax filing re   | equirement a       | ole to satisfy its Intangible nd elects to do so. | After May 1, 20  | 002 Fee   |  | ,                | 10. Election Campaign Financ<br>Trust Fund Contribution. | ing                                   |   | 0 May Be                     |              |
| (See criteri  | ia on back)        |   | Make Check Paya  |   | epartment of S   |                  |  | DO 4110 D                             |   |                              |              |
| 11.   | D                  | OFFICERS AND DI                                   | Delete   | 12.   | :  | ADDI             | TIONS/CHANGES TO OFFICE                                  | RS AND L                              | лвестон   |                              | £            |
| NAME<br>STREET ADDRESS  | MUFSON,            |   |  | TITLE   |  |                  |  | [                                     | ☐ Change  | Addition                     | -            |
|   | ZZ 13 11U.         | JOHN E P.A.                                       |  | NAM   | E  |                  |  | [                                     |   | ☐ Audition                   | 6)           |
| CITY-ST-ZIP   |                    | John e p.a.<br>University dr.<br>E pines fl 33024 |  | NAM<br>STRE   | i i  |                  |  | [                                     |   | Audition                     | 2E034 (9/01) |
| TITLE   |                    | UNIVERSITY DR.                                    | ☐ Delete   | NAM<br>STRE<br>CITY   | E<br>ET ADDRESS<br>-ST-ZIP   |                  |  |                                       |   | Addition                     | CR2E034 (9   |
|   |                    | UNIVERSITY DR.                                    | □ Delete   | NAM<br>STRE<br>CITY<br>THLE<br>NAM  | E<br>ET ADDRESS<br>-ST-ZIP   |                  |  |                                       | Change  |                              | CR2E034 (9   |
| TITLE NAME  |                    | UNIVERSITY DR.                                    |  | NAM<br>STRE<br>CITY<br>TITLE<br>NAM<br>STRE   | E<br>ET ADDRESS<br>-ST-ZIP   |                  |  | [                                     | ☐ Change  | ☐ Addition                   | CR2E034 (9   |
| TITLE NAME STREET ADDRESS   |                    | UNIVERSITY DR.                                    | □ Delete □ Delete  | NAM<br>STRE<br>CITY<br>TITLE<br>NAM<br>STRE   | E ET ADDRESSST-ZIP E E ET ADDRESSST-ZIP  |                  |  | [                                     | Change  |                              | CR2E034 (9   |
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**SIGNATURE:** 

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