

LAW OFFICES  
JAMES A. BOND, P. A.  
ATTORNEY AT LAW

TREASURE COAST BANK BUILDING  
SUITE FOUR  
1251 S. W. 27TH STREET  
PALM CITY, FLORIDA 34990

TELEPHONE  
(407) 287-7100

FAX (407) 288-2135

7990000418939

May 22, 1999

Florida Department of State  
PO Box 6327  
Tallahassee FL 32314

Re: Registration of Corporation


Attn: Division of Corporations

Dear Sirs,

I enclose the original and two copies of the Article of Incorporation for Top Notch Landscape Maintenance Inc, and my check for \$78.75 and request the Corporation be registered in the State of Florida.

Thank you for your help.

Sincerely,

  
James A. Bond  
Encl: as

900002884889--4  
-05/25/99-01006-014  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

FILED  
99 MAY 28 PM 4:38  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. SMITH MAY 28 1999

**ARTICLES OF INCORPORATION**  
**OF**  
**TOP NOTCH LANDSCAPE MAINTENANCE, INC.**

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TALLAHASSEE, FLORIDA

**ARTICLE I**

The name of this Corporation shall be TOP NOTCH LANDSCAPE MAINTENANCE, INC.

**ARTICLE II**

This Corporation shall exist in perpetuity.

**ARTICLE III**

The general nature of the business to be transacted by this Corporation is to: Manufacture, purchase or otherwise dispose of, and to invest in, trade in, deal in and with goods, wares, merchandise, real and personal property, foodstuffs, and services of every kind and description, except that it is not to conduct a banking, safe deposit, trust, insurance, surety, express, railroad, canal, telephone, telegraph, or cemetery company, a building and loan association, fraternal benefit society, state fair or exposition.

**ARTICLE IV**

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is One Thousand (1000) shares of common stock having a par value of One Dollar (\$1.00) per share.

#### **ARTICLE V**

The name of the registered agent is DUANE JENKINS, and the street address of the initial registered agent is 4363 S. E. Village Road, Stuart, FL 34997.

The Registered Agent hereby affirms that he is familiar with and accepts the duties and responsibilities of Registered Agent for said Corporation.

#### **ARTICLE VI**

This Corporation shall have one director initially, the name of the initial director is DUANE JENKINS, and his address is 4363 S. E. Village Road, Stuart, FL 34997. The number of directors may be increased or diminished from time to time by the By-Laws of the Corporation, but shall never be less than one director.

#### **ARTICLE VII**

The name and address of the subscriber of these Articles of Incorporation is DUANE JENKINS, 4363 S. E. Village Road, Stuart, FL 34997.

#### **ARTICLE VIII**

The business location and address of the corporation is 4363 S. E. Village Road, Stuart, FL 34997.

#### **ARTICLE IX**

These Articles of Incorporation may be amended in the manner prescribed by law. Every amendment shall be approved by the Board of Directors, proposed to them by the Stockholders and approved at

a Stockholder's meeting by a majority of the stock entitled to vote thereon, or by one of the Board of Directors and approved by such Board of Directors by a majority thereof, unless all of the Directors and Stockholders sign a written statement and agreement manifesting their intention that a signed statement shall signify their approval of an Amendment to these Articles of Incorporation be made.

#### ARTICLE X

Upon the sale of any unissued or treasury stock of the corporation, each stockholder shall have the preemptive right to purchase his or her pro-rata share thereof at the price at which it is offered to others. This preemptive right is limited to the extent that no fractional shares shall be sold or issued.

#### ARTICLE XI

The corporation shall indemnify any officer or director or any former officer or director to the full extent permitted by law.

  
DUANE JENKINS, Registered Agent,  
Director and Subscriber

STATE OF FLORIDA,  
COUNTY OF MARTIN:

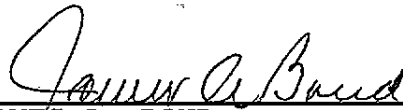
I HEREBY CERTIFY THAT DUANE JENKINS appeared before me personally known to me to be the same person whose name is signed to the foregoing instrument, or, who has produced personally known as identification, and who, under oath,

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TALLAHASSEE, FLORIDA

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acknowledged that he signed the instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22 day of May, 1999.

  
\_\_\_\_\_  
JAMES A. BOND  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



JAMES A. BOND  
COMMISSION # CC737306  
EXPIRES APR 30, 2002  
BONDED THROUGH  
ADVANTAGE NOTARY OF FLORIDA