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'2002 Uniform Business Report (UBR)

P99000048609

DOCUMENT # 1. Entity Name

MAXCESS, INC.

Principal Place of Business

100 WEST LUCERNE CIRCLE

ORLANDO FL 32801

SUITE 500

Mailing Address

100 WEST LUCERNE CIRCLE

SUITE 500

ORLANDO FL 32801

| | | | | | 1 (88/1881) ((8 /8/18 18/1) 88/11 88/11 88/11 88 | | |
|--|---|---|---------------------------------------|--|--|---------------------------------------|--|
| 2. Principal Place of Business 17100 Plantation Lake Cisr P. O. Box 9514 | | | 419 | I SERSIDER HAT ADARA DERIK BERKA BERKA BERKA BURKA DARIA DERIK BERKA DERIK D | | | |
| 17201 | #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | |
| City & State Sanford, FL 32771 | | City & State Lake Mary, FL 32795-1419 | | 9 4. F | 59-3551189 | Applied For Not Applicable | |
| Zip 3277 | Country Seminole | Zip 32795-1419 | Country Seminole | 5. (| Certificate of Status Desired | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | |
| | | | Name | | | • | |
| Blanton, Edwin F ESQ 825 Thomasville Road | | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | |
| TALLAHASSEE FL 32303-2 | | | Ì | | | | |
| | | | City | FL Zip Code | | | |
| | | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | |
| | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| • | Signature, typed or printed name of registered agent ar | id title if applicable. (NOTE | : Hegistered Agent signat | ure required when re | ainstating) | • | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of St | | 550.00 | Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees | |
| 11. | OFFICERS AND DIRECTORS 12 | | 12. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | | |
| TITLE | PD Delete Ti | | TITLE | Change Addition | | | |
| NAME | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | NAME. | | | | |
| | | STREET ADDRESS | 17100 Plantation Lakes CIrcle, #17201 | | | | |
| · · · · · · · · · · | | CITY-ST-ZIP | Sanford, FL 32771 | | | | |
| TITLE | T XX Delete | | TITLE | T | | XIX) Change | |
| | | | NAME | James C. Marchant | | | |
| · · · · · · · · · · · · · · · · · · · | | | STREET ADDRESS | 17100 Plantation Lakes Circle, #17201 | | | |
| CITY-ST-ZIP | ORLANDO FL 32801 | | CITY-ST-ZIP | | ord. FL 32771 | | |
| TITLE | -SD - | Delete | TITLE' | | | Change Addition | |
| NAME | WEBB. DANIEL H | | NAME | | | | |

STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

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TITLE

NAME

James C. Marchant

changed, or on an attachment with an address, with all other

100 WEST LUCERNE CIRCLE SUITE 500

ORLANDO FL 32801

SIGNATURE AND TYPED OR PRINTED NAME OF

2/20/02

407-330-9762

Change

☐ Change

☐ Addition

☐ Addition

☐ Addition





Afganoso 48609/1028186

February 20, 2002

Division of Corporations Uniform Business Report Filings P. O. Box 1500 Tallahassee, FL 32302-1500

Dear Sir or Madam:

Enclosed please find our Company's Uniform Business Report for year 2002. Our check no. 7811 in the amount of One Hundred Fifty Dollars (\$150.00) is also enclosed for filing fees.

Sincerely yours,

James C. Marchant President & CEO

Enclosures: 2

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