2001 UNIFORM BUSINESS REPORT (

DOCUMENT # P99000048402

1. Entity Name

SEA SCAPE YACHT SALES, INC.

| Principal Plac | e of Business | Mailing Address | | | | | |
|---|--|---------------------------------------|--|----------------|---|---------------------|---------------|
| 102 Jamison S Pensacola Fl | | 102 Jamison St. Pensacola FL 32507 | | | | | |
| | | | | | - 1 12 10 10 10 10 10 10 10 10 10 10 10 10 10 | | |
| 2. Principal Place of Business 3. Mailing Address | | | . D | | | 11991 (ONI 1901) ON | |
| 102 Sent Son St Suite, Apt. #, etc. | | | | _ | DO NOT WRITE IN TH | IIS SPACE | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | DO NOT WAITE IN TE | IO OF AGE | |
| Persacola FL | | State State | | 4 . F | FEI Number 59-3580754 | | '' |
| ^{Zip} \$≥\$7 | Country | 32507 | Country | 5. 0 | Certificate of Status Desired | | |
| | 6. Name and Address of Current | Registered Agent | SON ST. DIA FL 32907 Apt. #, etc. DO NOT WRITE IN THIS SPACE Applied For Not Applied For No | | | | |
| | | | Name | | | | |
| MANNING, CARL M 102 JAMISON ST. | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| PENS | SACOLA FL 32507 | | | | | | |
| | | | City | | F | Zip Coc | de |
| 8. The above | named entity submits this statement fo | r the purpose of changing its re | gistered office or reg | istered ago | ent, or both, in the State of Florida. | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: R | egistered Agent signature rec | quired when re | instating) DA | re . | |
| Tax filing requirement and elects to do so. After MAY 1, 200 | | | Fee will be \$550.00 | | | | |
| 11. | OFFICERS AND | DIRECTORS | 12. | AD | DITIONS/CHANGES TO OFFICERS A | ND DIRECTOF | RS IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D BENTON, ARTUR C 3800 MOBILE HWY | ☐ Delete | NAME STREET ADDRESS | | | ☐ Change | ☐ Addition |
| | PENSACOLA FL 32505 | | | | | Change | Addition |
| TITLE NAME | KEITH, TERRY | ☐ Delete | | | | change | |
| STREET ADDRESS | 4001 ST JOHN LANE | | | | | | |
| CITY-ST-ZIP | BIRMINGHAM AL 35215 | | CITY-ST-ZIP | | | | |
| TITLE | Distriction but the OVE IV | □ Delete | TITLE | | | Change | Addition |
| NAME | | | | | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition |
| NAME | | _ | NAME | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

TITLE

NAME

☐ Delete

☐ Delete

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE NAME

TITLE NAME

☐ Change

Change

Addition

☐ Addition

May 15, 2001 8:00 am Secretary of State 05-15-2001 90077 036 ***150.00