

**2000 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # P99000047760**

1. Entity Name

**ALICE'S ACCENTS, INC.****FILED****Apr 19, 2000 8:00 am**  
**Secretary of State**

04-19-2000 90059 007 \*\*\*150.00

Principal Place of Business

Mailing Address

~~1253 LAKE WILLISARA CIRCLE~~  
~~ORLANDO FL 32806~~~~1253 LAKE WILLISARA CIRCLE~~  
~~ORLANDO FL 32806-5585~~

2. Principal Place of Business

3. Mailing Address

**25 DRENNON ROAD****P.O. BOX 561026**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**SUITE #2**

City &amp; State

City &amp; State

**ORLANDO, FLORIDA****ORLANDO, FLORIDA**

Zip

Country

Zip

Country

**32806****ORANGE****32856-1026****ORANGE**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**GRAHAM, JESSE E JR.**  
**369 N. NEW YORK AVE., 3RD FLOOR**  
**WINTER PARK FL 32789**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
<input type="checkbox"/> Delete	<b>D</b>	<b>STEPHENS, ALLEN W SR.</b>	<b>1253 LAKE WILLISARA CIRCLE</b> <b>ORLANDO FL 32806</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	<b>PRESIDENT</b>	<b>ELIZABETH A. BROWN</b>	<b>4386 MEADOWOOD STREET</b> <b>ORLANDO, FL 32812</b>
<input type="checkbox"/> Delete	<b>D</b>	<b>STEPHENS, ALLEN W JR.</b>	<b>2487 LAKEWAY BRANCH DR.</b> <b>ORLANDO FL 32812</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	<b>VICE-PRESIDENT</b>	<b>SALLY M. PASCARELLA</b>	<b>1197 PALLISTER LANE</b> <b>HEATHROW, FL 32746</b>
<input type="checkbox"/> Delete	<b>D</b>	<b>BROWN, GARY A</b>	<b>4386 MEADOWOOD ST.</b> <b>ORLANDO FL 32812</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	<b>SECRETARY-TREASURER</b>	<b>LYNDA M. STEPHENS</b>	<b>1253 LAKE WILLISARA CIRCLE</b> <b>ORLANDO, FL 32806</b>
<input type="checkbox"/> Delete				<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	<b>VICE-PRESIDENT &amp; M</b>	<b>ALLEN W. STEPHENS, SR.</b>	<b>1253 LAKE WILLISARA CIRCLE</b> <b>ORLANDO, FL 32806</b>
<input type="checkbox"/> Delete				<input type="checkbox"/> Change <input type="checkbox"/> Addition			
<input type="checkbox"/> Delete				<input type="checkbox"/> Change <input type="checkbox"/> Addition			

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE: ALLEN W. STEPHENS, SR.** **04/15/00** **(407) 851-0608**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Day Phone #

CR2E034 (9/99)